

Reform Jews Urged To Plan Programs For Elderly Members

Jewish Reform congregations were urged to develop programs to enable elderly members to be an integral part of synagogue and community life. The need of such programs was cited by Garson Meyer, president of the National Council on the Aging, the central body of agencies involved in the planning of programs for the aged, says the New York Times writer, Irving Spiegel.

He spoke in New York at a three-day convocation of the board of trustees of the Union of American Hebrew Congregations, the representative body of all Reform congregations in the Western Hemisphere, at the House of Living Judaism, 848 Fifth Avenue.

Mr. Meyer, who is also chairman of the Union's Committee on the Aging, emphasized that if older people could be assured of their participation in an activity that "can lend some contribution to the synagogue and the community," it would decrease their desire "to isolate themselves in an old-age home."

Mr. Meyer emphasized that the synagogue offered the best opportunity to encourage programs for senior citizens since it is not a new agency in their minds. He added that most of these elderly people had been members of the congregation "for years and readily accept its facilities, rabbinic, and leadership."

However, he deplored the fact that few congregations conduct programs "to meet the urgent need" for these elderly groups. He pointed out that those who have programs include such activities as special religious services in the temple and home, creative work such as sewing, arts and crafts, painting, educational programs in Bible, and discussion groups on current programs.

Government figures have indicated that nine per cent of the country's population is 65 years or more. By 1970, it is estimated that the figure will be 19,549,000.

Speaking at the same session, titled, "Judaism, the Synagogue and the Aging," Emil N. Baar, chairman of the Union's board, said the problem of medical care for the aged had become a "propaganda war" between the medical profession and the Government, says the New York Times. Mr. Baar asserted that the entire issue must be converted from "a narrow and noisy battle of slogans into a genuine national dialogue worthy of a mature and humane people."

Mr. Baar, a former State Supreme Court justice, said that partisan politics "are not the concern of the church and the synagogue; but the effort to safeguard the dignity of human beings and to

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Retired Lawyer, 87, Marks 50 Years As Artist, At Own Show

A six-foot part-time trout fisherman gazed toward an active future through the stained glass windows of his studio. Having closed the books on a half-century of law practice fifteen years ago, James N. Rosenberg was rounding out his first fifty years as an artist.

At 87, he has exhibited forty-two of his oils and pastels at a one-man show in the gallery of the Central Synagogue's Community House at 35 East Sixty-second Street, New York, says the New York Times. Seven of the pictures have been loaned by museums and individual owners. The others were put up for sale at prices ranging from \$350 to \$3,000.

The fourteen-day exhibition was a memorial to the artist's late friend and adviser, Rabbi Jonah B. Wise. All proceeds will be used for the construction of a new community house adjoining the synagogue at 652 Lexington Avenue, in New York.

Meanwhile, Mr. Rosenberg will continue painting in the converted shed behind his seventy-year-old, white, shingle home — protected by a "green fortress" of 1,000 pine trees — at 457 Mamaroneck Road, Scarsdale, N.Y. On occasion, he will drop his brush to cast a fly in his well-stocked, two-acre fish pond.

In his 1958 autobiographical, "Painter's Self-Portrait," Mr. Rosenberg referred to his brilliantly colored landscape, portraying the Adirondack countryside and the sun-drenched Aix-en-Provence of his idol, Cézanne. He said: "My landscapes have been and are magic carpets, on which I have flown from a world embittered by fear, hate, and greed to regions of peace and beauty."

Although hundreds of paintings he has given to hospitals and to the State Department for display abroad, reflect "peace, joy, and beauty," Mr. Rosenberg has not turned his back on tragedy, says the New York Times. In colleges and universities, in the home of friends and art collectors, and in art centers on three continents, his paintings and lithographs dramatically recall the Wall Street crash in 1929; the triumph of "ironism" in his native Pittsburgh; and the potential terror of "atomism" in the nuclear age.

In 1909 Mr. Rosenberg paid \$105 for thirty-five etchings sold as Rembrandts. But when it developed that his treasures were almost worthless copies, he decided to become a creator rather than a collector. The following summer he attended art classes at Woodstock, N.Y., then abandoned formal instruction. Instead, he sought to learn from the works of his

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U. S. Pioneer Of Modern Art, Noted For Hebraic Themes, Acclaimed Only After Poverty And Censure

Max Weber, one of the pioneers of modern art in the United States, who died at his home, 11 Hartley Road, Great Neck, L. I., aged 80 years, had to wait until his later years to become known as the dean of modern art in the U.S., a title that many critics felt had been well-earned by a painter who had fought and worked tirelessly to make it acceptable there.

Mr. Weber's paintings on Hebraic themes, landscapes, and abstractions now are exhibited in many of the country's major museums and are included in numerous private collections, says the New York Times. In the last two decades he became financially independent.

But back of this story of success were years of poverty and what one critic has described as the artist's "lonely wounds of non-recognition." Mr. Weber was nearly 60 years old before he could support himself and his family solely by his paintings.

His early work was criticized severely and greeted in such terms as "emanations from a lunatic asylum" and "an insult to ordinary intelligence." But five years ago, when he celebrated his seventy-fifth birthday, most critics had come to agree that his eminence in the art world was rightfully deserved.

Mr. Weber was born in Bialystok, Russia, on April 18, 1881, the son of a poor tailor. Ten years later, the family came to the United States and settled in Brooklyn, N. Y. The boy attended public schools and graduated from Boys High School in 1898.

For the next two years Mr. Weber studied art at Pratt Institute, where his teacher, Arthur Wesley Dow, made him familiar with contemporary French art and with the art of the Orient. Thirty years later, Mr. Weber was to tell an interviewer that the spirit and design of the greater Chinese masters continued to be his goal.

Mr. Weber left Pratt to teach drawing and manual training in Lynchburg, Va., and later became head of the department of art and manual training at the Minnesota State Normal School in Duluth. In 1905, when he was 24 years old and had saved nearly \$2,000, he sailed for Paris.

In the three years that he spent in Paris, young Weber came into contact with cubists, futurists, and the two important painters who had a major influence on him — Henri Rousseau and Henri Matisse. He was one of a half-dozen artists who were in Matisse's first class and the nude studies he made under Matisse's guidance are regarded as among the best of his early work.

Rousseau became a close friend. When Mr. Weber left Paris for his homeward journey, Rousseau accompanied him to the station, says the New York Times. As the train started, Rousseau ran after it to shout a final word of advice: "N'oubliez pas la nature!" (Don't forget nature.)

Mr. Weber returned with the idea that primitive art and especially that of Africa could be a stimulating source for modern painters and sculptors. It was a time when academism was almost completely entrenched in America and consequently he stood virtually alone in his pursuit of cubism, futurism, primitivism, and expressionism.

In 1909 he held his first one-man show, in the Haas Gallery

on Madison Avenue, New York. It consisted of thirty-six paintings and ten drawings — still lifes, figure studies, and European scenes. The critics, while noting the influences in Mr. Weber's work of Matisse and Cézanne, were hostile and the show was a financial failure.

From 1912 to 1916, Mr. Weber painted abstractions and semi-abstractions, many based on New York scenes. For a while he did color woodcuts and later turned to a representational style and poetic and religious subjects.

Mr. Weber, who was a slight, gray-haired, mild-mannered man, was an Orthodox Jew. Thirty years ago, he was quoted as saying that the Jews had a definite moral function in the world. He said at the time:

"If the Jews disappear from the world, then the world would first begin to miss them as an ungrateful child missed its mother."

Years later, in his Great Neck studio, he told an interviewer: "This is my synagogue. I pray here — with my work."

Two months before he celebrated his seventy-fifth birthday, he expressed scorn for much of today's modern art. He told the art critic, A. L. Chanin, that "abstraction has reached an impasse." He was quoted as saying of the newer abstract art:

"It is faddism and decoration. To make an abstraction, there must be things from which to abstract — terra firma. But its practitioners today build on sand. They have no discipline. And we are too gullible."

Two years ago, the Newark Museum had a retrospective exhibition of Mr. Weber's work, which also included some of the sculpture he had done in recent years, says the New York Times. It was in that museum, forty-six years earlier, that Mr. Weber had his first one-man show in a public institution.

Mr. Weber is survived by his widow, Mrs. Frances Abrams Weber; a son, Maynard Jay Weber; a daughter, Joy Sarah Weber; a brother, Louis Weber, and a sister, Mrs. William Senise.

Vilna Editor Says Too Few Jews Are Left In Lithuania To Justify Institutions

There is relatively little Jewish life left in Vilna, the Lithuanian capital, once an important center of Jewish culture in Eastern Europe. Yiddish is still widely spoken, however, and Jews may be found in high positions. One is Genrikas O. Zimanas, chief editor of Tiesa, Lithuanian-language newspaper of the republic's Communist party, writes Theodore Shabad. As a member of Lithuania's party bureau, or Presidium, he is probably one of the few Soviet Jews in such a high party post.

In an interview conducted in Yiddish in his newspaper office, Mr. Zimanas discussed the status of Jews in Lithuania and the Soviet Union in general. He said there was "very little left" of Jewish life in Vilna "compared with the pre-war days."

The city had 80,000 Jews, who constituted about 40 per cent of its total population, before their extermination in World War II by the Germans. According to the best estimates, only 1,000 of the city's current Jewish population of 15,000 are former Vilna residents. The others have come from elsewhere in Lithuania and the Soviet Union.

In contrast to the pre-war period, when Vilna was part of Poland, there are no Yiddish newspapers and no Yiddish-instruction schools left.

Lithuania, an independent state and later a Soviet republic under the former Russian empire, proclaimed her independence in 1918. Vilna and other territory was occupied by Poland in 1920 but reunited with Lithuania in 1939. In 1940 the Soviet Union incorporated the country as the Lithuanian Soviet Socialist Republic, an action that has not been recognized by the United States.

Mr. Zimanas, who taught in the Yiddish school in the Lithuanian

city of Kaunas before World War II, said the small number of Jews left in Lithuania did not justify re-establishment of such institutions. He added that the Jews in general preferred the mainstream of Soviet life to their former cultural isolation.

Mr. Zimanas said that the Yiddish literary bi-monthly Sovietish Heimland (Soviet Homeland), which began publication in Moscow last year, helped to fill the need for a medium of cultural expression for the Soviet Union's Yiddish-speaking Jews, says the New York Times. According to Soviet census data, only 21 per cent of the Soviet Union's 2,300,000 Jews listed Yiddish as their mother tongue. In Lithuania the Yiddish-speaking tradition has been preserved by 70 per cent of that Soviet republic's 25,000 Jews.

In Vilna, as in Riga, the Latvian capital, copies of the Yiddish literary magazine are displayed prominently on newsstands as if to refute the contention in some quarters that most of its circulation is abroad.

Mr. Zimanas discounted fears that Yiddish culture would gradually disappear in the Soviet Union in the absence of Yiddish schools, a distinctive Yiddish upbringing of the younger generation. "Yiddish culture will not disappear," he said. "The weight of its tradition is too great for that."

The talk turned to anti-Semitism and the publicity given to recent trials of Jewish saboteurs. Mr. Zimanas said that there was any connection between the two.

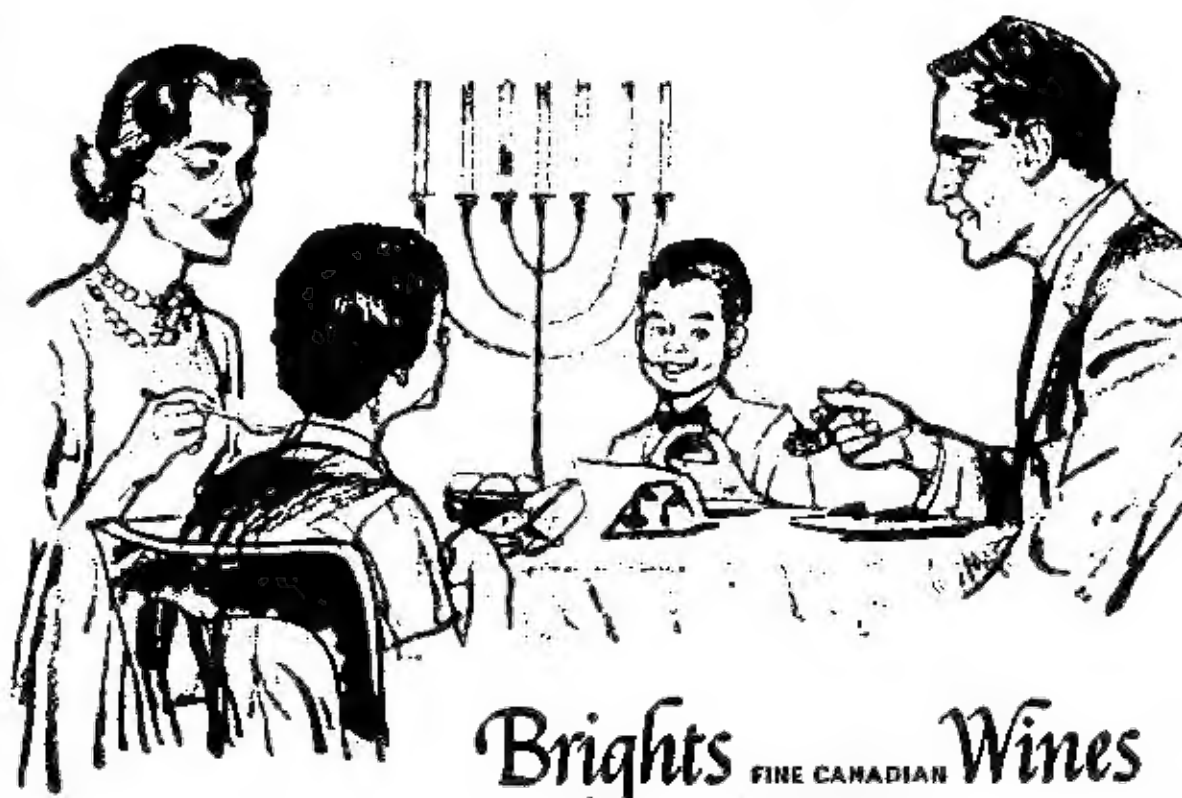
"Jews have traditionally been associated with trade and it should not be surprising that a relatively large percentage of saboteurs tried in the current campaign are Jews," the editor said. "I would not all this talk about anti-Semitism in the Soviet Union does not bother me," he added, "because we know that there is no official anti-Semitism."

Soviet Jews, he said, are much more concerned with criticism abroad that is founded, for example, on a shortage of housing or on high clothing prices, reports the New York Times. "Such criticism is justified," Mr. Zimanas said, "and we are trying to improve the situation."

On Sabbath nights, in many Jewish homes in Canada, a decanter of Mazel Tov wine finds its place on the starched tablecloth, right beside the challah.

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Social Notes—Montreal

Mrs. Ben Mallin, 3320 St. Catherine Road, is spending the summer in Val Morin, Quebec, where Mr. Mallin joins her weekly.

Mr. and Mrs. Ben Zemel, and Joel, 89 Connaught Avenue, Halifax, N.S., spent some time with his brother and sister-in-law, Mr. and Mrs. I. Zemel, and Tom, and Hershel, 408 Outremont Avenue.

Mr. and Mrs. Jacob Deltcher, 287 Quebec Avenue, spent two weeks in Ste. Agathe, Quebec.

Mrs. Gussie Miller, 4875 Maplewood Avenue, has returned from a visit to her son and daughter-in-law, Mr. and Mrs. Sidney Aronovitch, and Harold, and Beryl, 1620 Hansard Street, Sarnia, Ont.; and her son-in-law and daughter, Mr. and Mrs. A. Spector, and Karen, and Wendy, 14 Connaught Circle, Toronto, Ont.

Dr. Samuel Ortenberg, 166 Wilford Avenue, returned from a holiday in Old Orchard Beach, Maine.

Mrs. Samuel Lonn, and Allan, Jeffrey, and Morley, 6140 Wilkeson Crescent, returned to Miami Beach, Florida, where they spent a two-month holiday at the Ritz Plaza Hotel. Mr. Lonn spent a month with them.

Mrs. Eli Shapiro, and Ricky, and Glenda, 2295 Bedford Road, returned via Trans-Canada Air Lines, from Miami Beach, Florida, where they spent two months at the Ritz Plaza Hotel. Mr. Shapiro was with them for two weeks.

Here for the marriage of Miss Ruth Laster, daughter of Mr. and Mrs. Jack Laster, 6403 DeViny Avenue, to Marvin Joseph H. Goldsmith, 4858 Dorval Avenue, on September 8, at Shaar Hashomayim Synagogue, will be: Mr. and Mrs. Julius Schwartzman, and Mr. and Mrs. A. Solonen, of Quebec

City, Quebec; Mr. and Mrs. Max Budd, and P. Vlnberg, of Three Rivers, Quebec; and Mr. and Mrs. Henry Drover, and Dr. Hyman Goldman, cousin of the bride-to-be, of Cleveland, Ohio.

Jack, and Allan, sons of Mr. and Mrs. Max Roth, 843 Champagne Avenue, spent three weeks at Camp Bnai Brith, Petit Lac Long, Quebec.

Mrs. Samuel Cohen, 5975 Wilford Avenue, is spending two weeks in New York.

Mr. and Mrs. A. Kaplansky, 5443 Waverley Street, spent three weeks at Carlsbad Springs, Ont.

Ronald, and Joseph, sons of Mr. and Mrs. Hyman Shaffer, 5388 Clark Street, are visiting their uncle and aunt, Mr. and Mrs. William Dieks, and Rhona, and Edward Stephen, of Ottawa, Ont.

Mr. and Mrs. Irving Mackler, and Allan, and Stephen, of Springfield, Mass., visited her parents, Mr. and Mrs. Harry Rosenberg, 4839 Jeanne Mance Street.

Mr. and Mrs. Joseph Deltcher, 2845 Darlington Place, spent ten days in Atlantic City, N.J.

Mr. and Mrs. Joseph Drizin, 6122 DeViny Avenue, spent ten days in Atlantic City, N.J.

Mr. and Mrs. A. Mendelson (nee Bertha Fervin), 4843 Jeanne Mance Street, celebrated their twenty-fifth wedding anniversary. They have a son, Irwin Mendelson; and a daughter, Miss Sandra Mendelson.

Mrs. Mendelson is the daughter of Mr. and Mrs. M. Fervin, 4841 Jeanne Mance Street. Mr. Mendelson is the son of the late Mr. and Mrs. Morris Mendelson.

Here for the marriage of Miss Estelle Strohl, daughter of Mr. and Mrs. Darby Strohl, 736 Hartland Avenue, to Dr. Gordon Standish Fox, son of Mr. and Mrs. Philip Fox, of Toronto, Ont., on Sunday, September 9, at the Windsor Hotel, will be his parents; and Mr. and Mrs. Solly Crystal, Mr. and Mrs. B. Fine, Mrs. Sarah Harris, Mr. and Mrs. Samuel Lunsky, Murray Ellis, Dr. and Mrs. Bernard Futerman, Dr. and Mrs. Ross Knight, Norman Rosenberg, Dr. and Mrs. Bernard Crystal, Dr. and Mrs. Louis Myers, and daughter, Miss Esther Myers; Mr. and Mrs. Morris Myers, Dr. and Mrs. Marie Morris Myers, Dr. and Mrs. Arthur Gulye, all of Toronto, Ont.; and Mr. and Mrs. Myer Gervin, and Larry, of Syracuse, N.Y.

Israel Press, of Newark, N.J., visited his nephew and niece, Mr. and Mrs. Bernard Marchand, 5395 Van Horne Avenue.

Mrs. Hanna Jacob, 1472 Sherbrooke Street West, returned from a trip abroad, having travelled in Italy, Switzerland, and France.

Dr. and Mrs. S. J. Usher, 4437 King Edward Avenue, returned recently from a visit to the British Isles.

Mrs. Hyman J. Heft, 4087 Roslyn Avenue, visited her brother-in-law and sister, Mr. and Mrs. Morris H. Halperin, 565 Roselawn Avenue, Toronto, Ont., for ten days.

Reuben Cherry, and his brother-in-law and sister, Mr. and Mrs. H. Katzman (nee Pearl Cherry), all of St. Catharines, Ont., were here for the funeral of their father, Isaac Cherry, 3092 Goyer Avenue.

Mrs. Isaac Parber, 300 St. Aubin Street, visited her parents, Mr. and Mrs. Julius Litwin, of Campbellton, N. H.

Mrs. Hyman Brozman, 2875 Plamondon Avenue, visited her son and daughter-in-law, Mr. and Mrs. Marvin Harris, and Norman, and Minky Lee, 55 Faywood Avenue, Toronto, Ont.

Julius Morton, 5520 McLynn Avenue, returned via El Al Israel Airlines after a five-week visit in Israel with his brothers and sisters-in-law, Mr. and Mrs. David Morton, and Mr. and Mrs. Zvi Morton.

Mr. and Mrs. H. Rosenbloom, and Linda, Susan, and Gail, formerly of 1630 Kent Avenue, have moved to 40 Lyncroft Road.

Mr. and Mrs. Theodore Goren, 4610 Plamondon Avenue, will be in New York for the marriage of Miss Frances Shubert, daughter of Mr. and Mrs. Saul Shubert, of Bronx, N. Y., to their nephew, Adolph Azeman, 4610 Plamondon Avenue, son of the late Mr. and Mrs. Joseph Azeman, of Montreal, on September 2, in New York.

Mrs. M. Cohen, 4170 Linton Avenue, spent a three-week holiday

with her son and daughter-in-law, Mr. and Mrs. Joseph Cohen, of Las Vegas, Nevada, formerly of Montreal, and was entertained at tea, at the Sultan's Table. Present with the above were: Mack Harris, Joaquin Murray, Sidney Wyman, and Ralph Pearl.

Here for the marriage of Miss Frances Gillman, daughter of Mrs. Rose Gillman, 2861 Brighton Avenue, and the late Samuel Gillman, to Stanley Barkun, son of Mr. and Mrs. Hyman Barkun, 738 Wiseman Avenue, on September 3, at the Sheraton-Mount Royal Hotel, will be: Mr. and Mrs. Louis Winor, of New York, uncle and aunt of the bride-to-be; Mr. and Mrs. M. Meisman, cousins of the bride-to-be; and Mrs. R. Shapiro; all of Detroit, Mich.

Dr. and Mrs. Norman Butterman (nee Marilyn Silver, formerly of New York), and new-born daughter, Susan Rose, 8475 Ridge-wood Avenue, were visited by her parents, Mr. and Mrs. Joseph Silver; her brother, Ronald Silver; and her great-aunt, Mrs. Gus Baum; all of New York.

Mrs. Robert Rubins, 440 Westminster North, spent some time with her parents, Mr. and Mrs. Joseph Tobin, of Saint John, N.B., at their country home in Pamidnae; and visited her brother-in-law and sister, Mr. and Mrs. Jack Levine, of Fredericton.

Mr. and Mrs. Theodore Smith, and Mark, of Miami, Florida, visited his parents, Mr. and Mrs. Samuel Smith, and Morton Smith, and Martha, 1374 Carol Crescent, Chomedey.

Mrs. Morris Berbrer, 5081 Mackenzie Street, is spending the season in Val Morin, Quebec, where Mr. Berbrer joins her weekly.

Miss Elaine Rockman, 4685 Bouchette Avenue, returned via Canadian Pacific Airlines after spending three months in Europe and Israel.

Mrs. Jack Howe, of Los Angeles, Calif., is visiting her brother and sister-in-law, Mr. and Mrs. Ben. Wagner, 3100 Somerset Avenue.

Mr. and Mrs. Edward Karpman, and Stacey Cheryl, and Scott Kevin, 7370 Ostell Crescent, were in Atlantic City, N. J., for two weeks, where they were joined by her parents, Mr. and Mrs. Milton Casper, of Philadelphia, Pa.

Stephen D. Silver, son of Mr. and Mrs. Herbert H. Silver, 5280 McHane Avenue, returned home from the University of California, in Los Angeles, Calif., with a Master's degree in Business Administration with honours. He will study for a Chartered Accountant's degree in Montreal.

Mr. and Mrs. Edward Fransblow, and Karen, of Sussex, N. H., visited their son-in-law and daughter, Mr. and Mrs. Jerry Sokoloff (nee Louise Fransblow), and new-born daughter, Gail Randi, 5127 Cavendish Avenue.

Mr. and Mrs. Morris Berbrer, 5081 Mackenzie Street, announce the engagement of their daughter, Miss Phyllis Berbrer, to Mark Chawkin, son of Mrs. Ben. Mallin, 3320 St. Catherine Road, and the late Kopel Chawkin. The marriage will take place on January 6, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue.

Mrs. and Mrs. Samuel Weissblum, 5160 Trans Island Avenue, announce the engagement of their granddaughter, Miss Rezia Kolker, daughter of Max Kolker, 4437 B. Esplanade Avenue, and the late Mrs. Elsie Kolker, to Bernard Harold Gordon, son of David Gordon, and Mrs. Sarah Gordon, all of Montreal.

The engagement of Miss Dorothy Saipo, daughter of Mr. and Mrs. Roy Saipo, of Ottawa, Ont., to Stephen Goldschleger, son of Mrs. Myer Gross, 789 Belmont Avenue, and the late A. Louis Goldschleger, is announced.

Mr. and Mrs. Leonard Cherry, 3262 Cumberland Avenue, announce the engagement of their daughter, Miss Sandra Cherry, to Ruby Dubrofsky, son of Mr. and Mrs. Shy Dubrofsky, 775 Alexis Nihon Boulevard. The marriage will take place on December 9, at Beth Ora Synagogue, Rabbi Morris Halperin officiating.

Mr. and Mrs. S. Shimelman, 631 Bojoli, Sherbrooke, Quebec, announce the engagement of their daughter, Miss Myrna Faith Shimelman, to Hyman Adessky, youngest son of Mr. and Mrs. D. Adessky, 6003 Coolbrook Avenue.

Mr. and Mrs. Rubin Kaplan, 2340 Goyer Avenue, announce the engagement of their daughter, Miss Lila Kaplan, to Herbert Starr, son of Mr. and Mrs. Moe Starr, 5902 Westbury Avenue. The marriage will take place on December 16, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue.

The engagement of Miss Edith Kraus, daughter of Mrs. Sarah Kraus, 5899 Victoria Avenue, and the late Jack Kraus, to Peter Krutkin, son of David Krutkin, 9360

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St. Catherine Road, and the late Mrs. David Krutkin, is announced. The marriage will take place on November 11, at Chavra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. Louis Lerner, 4802 Mackenzie Street, announce the engagement of their daughter, Miss Roslyn Lerner, to Gerry Cohen, son of Mr. and Mrs. Abe Cohen, 5207 Grenier Avenue.

Mr. and Mrs. Hyman Brown, 4085 O'Bryan Avenue, announce the engagement of their daughter, Miss Frances Brown, to Norman Alfred Wolfson, son of Mr. and Mrs. Peter Wolfson, 740 Bloomfield Avenue. The marriage will take place on December 22, at Shaare Zedek Synagogue, Rabbi A. Bernard Laffell officiating.

The engagement of Miss Sheila Finkelstein, daughter of Mrs. Claire Finkelstein, 721 Darnay Avenue, and the late Manny Finkelstein, to Michael Tavoroff, son of Mr. and Mrs. Ben Tavoroff, 4702 Mackenzie Street, is announced. The marriage will take place on March 17, at Beth El Synagogue, Rabbi Allan M. Langner officiating.

The engagement of Miss Faygie Berish, daughter of Mr. and Mrs. T. E. Berish, to Earl Dubrovsky, son of Mr. and Mrs. Samuel Dubrovsky, all of Montreal, is announced.

Mr. and Mrs. Irwin Salomon announce the engagement of their daughter, Miss Myrabel Salomon, to Murray Abrams, son of Mr. and Mrs. Peter Abramovich, all of Montreal.

APPROACHING MARRIAGES

The marriage of Miss Frances Gillman, daughter of Mrs. Rose Gillman, 2861 Brighton Avenue, and the late Samuel Gillman, to Stanley Barkun, son of Mr. and Mrs. Hyman Barkun, 738 Wiseman Avenue, will take place on September 3, at the Sheraton-Mount Royal Hotel, Rabbi Charles Bender officiating, assisted by Cantor E. Goldberger.

The marriage of Miss Ahuva Simoni, daughter of Mr. and Mrs. Yehuda Simoni, of Tel Aviv, Israel, to Jules Boyer, son of Mrs. Doba Boyer, 4509 Maplewood Avenue, and the late Isidore Boyer, will take place on September 3, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

The marriage of Miss Sandra Hosni, daughter of Mr. and Mrs. Samuel Hosni, 8602 Mountain Sights Avenue, to Norman Irganz, son of Mr. and Mrs. Arthur Drucker, 5175 Plamondon Avenue, will take place on September 23, at Beth El Synagogue, Rabbi Allan M. Langner officiating.

The marriage of Miss Myrna Rudick, daughter of Mr. and Mrs. Jack Rudick, 852 Dunlop Avenue, to Seymour Steinman, son of Mr. and Mrs. Irving Steinman, of Sherbrooke, Quebec, will take place on Sunday, September 9, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen officiating.

The marriage of Miss Frances Shubert, daughter of Mr. and Mrs. Saul Shubert, of Bronx, N. Y., to Adolph Azeman, 4610 Plamondon Avenue, son of the late Mr. and Mrs. Joseph Azeman, of Montreal, will take place on September 2, in New York. Mr. Azeman is the nephew of Mr. and Mrs. Theodore Goren, 4610 Plamondon Avenue.

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The marriage of Miss Frances Shubert, daughter of Mr. and Mrs. Saul Shubert, of Bronx, N. Y., to Adolph Azeman, 4610 Plamondon Avenue, son of the late Mr. and Mrs. Joseph Azeman, of Montreal, will take place on September 2, in New York. Mr. Azeman is the nephew of Mr. and Mrs. Theodore Goren, 4610 Plamondon Avenue.

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Social Notes—Montreal

Mrs. Fay Goodman, and her daughter, Miss Eileen Goodman, of Toronto, Ont., visited the former's cousins, Mr. and Mrs. Eddie Schreiber, 784 Johnston Avenue; and Mr. and Mrs. Ben Fein, 6616 Westbury Avenue.

Mr. and Mrs. Martin Marcus, of Ottawa, Ont., visited her brother-in-law and sister, Mr. and Mrs. Jerry Sokoloff, and new-born daughter, Gail Randi, 5127 Cavendish Avenue.

Mrs. Samuel Brown, of Fredericton, N. B., visited her brother and sister-in-law, Mr. and Mrs. William Cohen, 4805 Plamondon Avenue. Mr. and Mrs. Brown spent some time with her cousins, Mr. and Mrs. Ben Peters, and Mr. and Mrs. Barry Cohen, of Ottawa, Ont.

Mr. and Mrs. David Ehrlichman, formerly of 6330 Hutchison Street, have taken up residence at 6338 Trans Island Avenue.

Mr. and Mrs. L. Stavitsky, formerly of 4660 Grand Boulevard, have taken up residence at 3945 Plamondon Avenue.

Mr. and Mrs. J. Korman, of Chicago, Ill., will visit their son and daughter-in-law, Mr. and Mrs. S. Korman, and new-born daughter, Adina Ruth, 8705 Cote des Neiges Road.

Mrs. Frank Kopp (nee Birdie London), of Los Angeles, Calif., was here for the funeral of her father, Schmaya London, of Montreal.

Mr. and Mrs. Harry Kavanat, 7308 Kildare Road, spent a ten-day holiday in Atlantic City, N. J. Their son, Milton Kavanat, was at the Concord Hotel, in Kiamasha Lake, N. Y., for ten days. Mr. and Mrs. Kavanat were visited by their niece, Mrs. Seymour Lerner, and Martin, and Arlene, of Dover, N.J., formerly of Montreal.

Mr. and Mrs. H. Bink, and Marcy, Carole, and Stewart, formerly of 8141 Mather Street, have taken up residence at 5712 Melling Avenue.

Mrs. Manuel Litwin, and Zvi, 574 One Hundred and Second Avenue, Chomedey, spent two weeks with her husband's parents, Mr. and Mrs. Julius Litwin, of Campbellton, N. B.

Mr. and Mrs. Benjamin Mishori, of Israel, are spending three months with her brother and sister-in-law, Mr. and Mrs. Richard Rubin, 5778 Davies Avenue; and her brothers-in-law and sisters, Mr. and Mrs. A. Leszczynski, 6341 McLynn Avenue; Mr. and Mrs. S. Anders, 3200 Goyer Avenue; and Mr. and Mrs. G. Leszczynski, 3780 Plamondon Avenue.

Mr. and Mrs. William Abugov, and Ernest, David, and Lorne, formerly of 4875 Maplewood Avenue, have taken up residence at 5488 Coolbrook Avenue.

Mr. and Mrs. A. Levy, 4880 Dupuis Avenue, spent a two-week holiday at the Nevele Country Club, in Ellenville, N. Y. On their way home they visited her cousins: Dr. and Mrs. Leonard Goodman, Mr. and Mrs. S. Kaparovsky, and Mr. and Mrs. David Magder, all of Toronto, Ont.; and Mr. and Mrs. Leonard Bernstein, of Buffalo, N. Y., and Crystal Beach, Ontario.

Mr. and Mrs. Fischel Pfeffercorn (nee Dvora Derstenfeld), of Syracuse, N. Y., was here for the funeral of her brother, Max Derstenfeld, 4584 Kingston Avenue.

APPROACHING MARRIAGES

The marriage of Miss Ruth Lester, daughter of Mr. and Mrs. Jack Lester, 6403 DeVimy Avenue, to Marvin Goldsmith, son of Mr. and Mrs. Joseph H. Goldsmith, 4958 Dornal Avenue, will take place on September 6, at half-past six o'clock, at Shaar Hashomayim Synagogue.

The marriage of Miss Jo-Anne Soloway, daughter of Mrs. Marie Soloway, 5370 Macdonald Avenue, and the late Irving Soloway, to David S. Shapiro, son of Joseph Shapiro, Q. C., and Mrs. Shapiro, 3733 Westmount Boulevard, will take place on Sunday, September 9, at a quarter-to-one o'clock, Dr. Harry J. Stern, Rabbi, officiating.

The marriage of Miss Louise Hubert, daughter of Mr. and Mrs. C. Hubert, of Quebec City, Quebec, to Lionel Singer, son of Mr. and Mrs. Harry Singer, 7497 Guelph Road, will take place on September 16, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

The marriage of Miss Estelle Strohl, daughter of Mr. and Mrs. Darby Strohl, 736 Hartland Avenue, to Dr. Gordon Stanley Fox, son of Mr. and Mrs. Philip Fox, of Toronto, Ont., will take place on Sunday, September 9, at half-past five o'clock, at the Windsor Hotel, Rabbi Charles Bender officiating.

The marriage of Miss Lynn Mallin, daughter of Mr. and Mrs. Thomas Mallin, 21 Mayfair Avenue, Toronto, Ont., to Eli Salsberg, son of Mrs. Lily Salsberg, 6790 Wilderton Avenue, and the late Samuel Salsberg, will take place on September 8, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

of Marlene, aged twenty-one months; granddaughter of Mr. and Mrs. A. Caplan, 2800 Willowdale Avenue; and of Mrs. Goldie Gold, 5460 Bessborough Avenue, and the late M. Gold; great-granddaughter of Mrs. M. Caplan, of Montreal.

Born, to Mr. and Mrs. Earl Drymer (nee Joan Fanaberia), 5045 Borden Avenue, on August 8, at the Jewish General Hospital, a daughter, Heidi Beth; sister of Stephen, aged twenty months; granddaughter of Mr. and Mrs. H. Fanaberia; and of Mrs. Sally Drymer, and the late Sidney Drymer; great-granddaughter of Isaac Handelman; all of Montreal.

Born, to Mr. and Mrs. Rubin Wasserman (nee Evelyn Yoshinoff), 7816 Stuart Avenue, on August 4, at the Jewish General Hospital, a daughter, Arline; sister of Susan, aged four years; granddaughter of Mrs. Rose Yoshinoff, 5208 Esplanade Avenue, and the late Samuel Yoshinoff; and of Mrs. Mary Wasserman, 8676 Trans Island Avenue, and the late Albert Wasserman.

DEATHS

Joseph Steinsneider, of Montreal, the widower of Mrs. Pearl Steinsneider, died suddenly on Wednesday, August 1, at the age of ninety-eight years. He is survived by four daughters: Mrs. A. Allentoff (Anne), 6513 Baily Road; Mrs. B. Reinblatt (Edith), 6513 Baily Road; Mrs. S. Klein (Theresa), 5160 Macdonald Avenue; Mrs. S. Ansel (Ethel), 2290 Noel Street; eleven grandchildren: Mrs. J. Weiner (Alice Allentoff), Sydney Troster, and Norman Allentoff; Mrs. H. Michael (Trudy Reinblatt); Mrs. B. Claiman (Sandra), and Linda Klein; Mrs. E. Wiltzer (Helena), Pearl, and David Ansel; Lester Dick; and nine great-grandchildren: Warren, Helena, and Alan Dick; Stephen Troster, Michael, and Abe, sons of Mr. and Mrs. Norman Allentoff; Irwin, and Randy Michael; and Jacqueline Claiman. He was the father of the late Mrs. Helen Dick. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Chaverim Kol Israel Cemetery.

Mr. Ben Zion Steine, 4856 Fulton Street, died suddenly at the Jewish General Hospital, where he was head of the ear, nose, and throat department, on Thursday, August 16. He is survived by four brothers: Mitchell Steine, 5540 Queen Mary Road; Harold Steine, 4856 Fulton Street; Charles Steine, of Toronto, Ont.; Dr. Lyon Steine, of New York (Hilda), 4854 Fulton Street; Mrs. Rupert Lazarus (Selma), 4831 Dupont Avenue; and Miss Myrtle Steine, 4856 Fulton Street. Dr. Steine was born in Montreal, and graduated from McGill University. He was on the consulting staff of the Jewish General Hospital; a member of the medical board of the Jewish Hospital of Hope; chief of service in the Otolaryngology Department of Herbert Reddy Memorial Hospital; and served on the medical board of other institutions including the Jewish Old People's Home; and Mount Sinai Sanatorium. Funeral services took place from Paperman's.

man's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery.

S. Bernard Haltrecht, 4206 Van Horne Avenue, died at the Jewish General Hospital, on Saturday, August 11, at the age of sixty-nine years. He is survived by his wife, Mrs. Dora Ratner Haltrecht; a son, Stanley Haltrecht, 795 Bortland Circle; a daughter, Mrs. Maurice Gold (Muriel), 2080 Nantel Street; four grandchildren: Helene, and Maida Haltrecht; Eric, and Glenn Gold; and a sister, Mrs. Zelma Pipersberg, of Montreal. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at Russian Polish Cemetery. Mr. Haltrecht was born in Poland in 1892 and came to Canada in 1912. After graduating from Queen's University with a Bachelor of Arts degree he did post-graduate studies in economics and political science. One of the founders of the Jewish Immigrant Aid Society, he became its first executive director in 1920. In 1929 he graduated from the Faculty of Law at McGill and became a notary. He was the honorary notary of the Jewish Convalescent Centre, and of Congregation Beth Ora, and the first principal of the summer recreational schools, forerunners of summer urban camp.

Issie Cherry, 3092 Goyer Avenue, died at the Jewish General Hospital, on Thursday, August 9. He is survived by his wife, Mrs. Katie Reiter Cherry; four sons: Reuben Cherry, of St. Catharines, Ont.; Julius Cherry, 4850 Maplewood Avenue; Louis Cherry, 1370 Carol Crescent, Chomedey; Harry Cherry, 3092 Goyer Avenue; a daughter, Mrs. H. Katzman (Pearl), of St. Catharines, Ont.; seven grandchildren: Carol, Ricky, and Joseph children of Mr. and Mrs. Reuben Cherry; Carolyn, and Arlene, daughters of Mr. and Mrs. Louis Cherry; Maria, and Lynne Katzman; four brothers: Jack Cherry, 4880 Plamondon Avenue; Tom Cherry, 3844 Mackenzie Street; Nat. Cherry, 8007 Outremont Avenue; Joseph Cherry, 4725 St. Kevin Street; and a sister, Mrs. Berkie Grossman, 5790 Darlington Avenue. He was the brother of the late Samuel Cherry. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Leslin Horv-Belisha Cemetery.

Schmaya London, of Montreal, the widower of Mrs. Sarah Mariani London, died at the Jewish General Hospital, on Wednesday, August 15. He is survived by four sons: Isaac London, 5618 Palmer Avenue; Harry London, 8541 Stuart Avenue; Gerald London, 6208 Trans Island Avenue; Samuel London, 800 Abbott Street; two daughters: Mrs. Frank Kopp (Birdie), of Los Angeles, Calif.; Mrs. Morris Cohen (Fanny), 5761 Westlark Avenue; seventeen grandchildren: Jessie, and Leonard Kopp; Eli, Leonard, and Reva Cohen; Bernard, Vivian, and Joel, children of Mr. and Mrs. Isaac London; Manny, Goldie, and Laura, children of Mr. and Mrs. Harry London; Hymen, Lynn, and Sandra, children of Mr. and Mrs. Gerald London; Morris, Linda, and Ian, children of Mr. and Mrs. Samuel London; three great-grandchildren: Allan, and Cheryl, children of Mr. and Mrs. Leonard Kopp; Sherry, daughter of Mr. and Mrs. Eli Cohen; a brother, Abe London, of New York; and two sisters: Mrs. T. Gurman (Elke), 3295 Goyer Avenue; and Mrs. H. Ship (Tobias), 3295 Goyer Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Russian Polish Hebrew Sick Benefit Society Cemetery.

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Maritimes Section

Mr. and Mrs. Julius Silverman, 28 Inglewood Drive, Halifax, N. S., spent three weeks in Boston, Mass., and New York.

Mr. and Mrs. Sol Fine, of Glace Bay, N. S., announces the engagement of their daughter, Miss Sharyn Mae Fine, to Lawrence Harris, son of Dr. and Mrs. I. R. Harris, of Jersey City, N. J. The marriage will take place on September 2, in Sydney. Miss Fine is a member of the graduating class at the Halifax School of Nursing. Mr. Harris is a medical student at Dalhousie University.

Mrs. Manuel Litwin, and Zvi, of Chomedey, Quebec, spent two weeks with her husband's parents, Mr. and Mrs. Julius Litwin, of Campbellton, N. B.

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grandmother of the bride; H. Lampert, of Moncton, N. B., sister of the groom; and A. Lampert, of Moncton.

Mrs. Stanley Weigen, and Maurice Ruth, 4851 Cote St. Luc Road, Montreal, Que., are visiting her parents, Mr. and Mrs. Myer L. Goldberg, 68 Connaught Avenue, Halifax, N. S.

Dr. and Mrs. Jerry Weisbach, and Michael, of Cherry Hill, N. J., visited her parents, Mr. and Mrs. Ralph A. Isaacs, 21 Orange Street, Saint John, N. B., at their summer home in Pandemonia. Mrs. Robert Isaacs, the former Miss Elizabeth Isaacs, of Indianapolis, Minnesota, is visiting her parents. She recently received a Master's degree in library science from Indiana University, at Bloomington, Indiana.

Mrs. S. S. Jacobson, 27 Bloomingdale Terrace, Halifax, N. S., held a "pat luck" luncheon at her summer home in Schooner Cove, for members of the Women's Auxiliary of the Halifax Symphony Society.

Mrs. L. W. Wolfe, and Hyse, of Plattsburgh, N. Y., spent three weeks with her parents, Mr. and Mrs. Samuel Shane, 6515 Jubilee Road, Halifax, N. S.

Mrs. Samuel Brown, of Fredericton, N. B., visited her brother and sister-in-law, Mr. and Mrs. William Cohen, of Montreal, Quebec; and her cousins, Mr. and Mrs. Ben Peters, and Mr. and Mrs. Barry Cohen, of Ottawa, Ont.

Mr. and Mrs. Ben Zemel, and Joel, 69 Connaught Avenue, Halifax, N. S., spent some time with his brother and sister-in-law, Mr. and Mrs. I. Zemel, and Tom, and Harold, 466 Outremont Avenue, Montreal, Quebec.

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MONTREAL MEETINGS

★ MIZRACHI HAPOEL ★

Mizrahi Women's Organization: Mrs. M. Nathanson, 4745 Dornal Avenue, gave a tea in Ste. Agathe, Quebec, which realized \$160. This money was used to send ten boxes of clothing to the institution in Israel. Mrs. Nathanson was the convener of the project.

★ TEMPLE BETH SHOLOM ★

Rabbi H. Leonard Poller: The weekend of September 7, starting with the Friday evening worship services, will see the official installation of Rabbi Poller. Rabbi Abraham D. Shaw, of Temple Oheb Shalom, in Baltimore, Md., will preside. On Saturday morning, the religious services will be directed to the children of the congregation; and at 7:30 p.m., there will be Havdalah Services, followed by the annual congregational meeting. A sherry party and installation dance will conclude the program on Saturday night. Conveners are: Mr. and Mrs. Jack Schneider, Mr. and Mrs. Bernard Selvin, Mr. and Mrs. Harry Hal-

ton, Mr. and Mrs. Lionel Rosen-
thal, Mr. and Mrs. Harry Wolfe,
Mr. and Mrs. Sidney Koffman,
Herbert Witten, Ernest Poterbin,
Saul Gerson, Harry Wolfe, Norman
Gordon, Leon Scheim, Alex
Kleinerman, Samuel Rubenstein,
Jack Miller, Lewis Shervin, Joseph
Buck, Leslie Markovitz, and Mes-
dames Martin Rubin, and Harry
Puternick. Martin Rubin is chair-
man of the arrangements commit-
tee.

★ BNAI BRITH ★

Business and Professional Girls
Group, Cum Laude Chapter Num-
ber 548, will meet on Wednes-
day, September 5, at 8:30 p.m., at
6445 Decarie Boulevard; initia-
tion, conducted by Mrs. Sol
Schwartz. Miss Shirley Feldman
is program chairman. Miss Sarah
Geffin, president, will preside.

★ PERVIN FAMILY CLUB ★

met at the home of Mr. and Mrs.
George Pervin, 8175 Atherton
Avenue. Jack Pervin, president,
presided. Congratulations were ex-
tended to Mr. and Mrs. A. Mendel-
son on their twenty-fifth wedding
anniversary. Teen-agers of the club
members formed a bowling club
headed by Irwin Mendelson, presi-
dent; and Richard Pervin, vice-
president. The fifth annual picnic
was at the summer home of Mr.
and Mrs. George Pervin, in Petit
Lac Long, Quebec. Out-of-town
members present were: Mr. and
Mrs. Irving Mackler, and Allen,
and Stephen, of Springfield.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that RILEY PATRI-
CIA SULLIVAN, housewife, of the City
and District of Montreal, Quebec, will
apply to the Parliament of Canada, at
the present, next or following session
thereof, for a Bill of Divorce from her
husband, THOMAS JOHNSTON, Manager
of the City and District of Montreal, of the
Province of Quebec, on the ground of
adultery.

Dated this 24th day of May, 1962, in
the City and District of Montreal, Province
of Quebec.
Frederick R. Phillips,
Attorney for Petitioner,
1116 Bishop Street, Suite 1,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that FLEUR AIMEE
MARIE LITTLE RANGER of the City
and District of Montreal, Quebec, will
apply to the Parliament of Canada, at
the present, next or following session
thereof, for a Bill of Divorce from her
husband, DENIS RIVET, salesman, of
the City and District of Montreal, Pro-
vince of Quebec, on the ground of adultery.

Dated this 24th day of May, 1962
MONTREAL, June 6, 1962
ROSA B. GALLIHER,
Attorney for Petitioner,
244 Notre Dame Street, West,
Montreal, P.Q.

CLASS IN COOKERY

CHERRY SQUARES

one-quarter pound butter
two cups flour
one-half teaspoon salt
two eggs

Cream sugar and shortening, mixing constantly. Add eggs,
then the flour sifted with the baking powder and salt. Mix well
and add vanilla. Grease a medium-sized, pyrex, baking dish
and spread one-half of the batter on the bottom. Pour in the
cherry filling and cover with the remaining dough. Bake at 350
degrees until golden-brown. Cut in squares when cool.

Mrs. L. Richter,
250 Sandringham Drive, Toronto.

WALNUT DROPS

three-quarters cup margarine
one cup brown sugar
one egg
one teaspoon vanilla
one and three-quarters cups
flour

one-half teaspoon cream of
tartar
one-half teaspoon soda
one-half teaspoon baking
powder
one-half teaspoon salt
one cup chopped walnuts

Combine margarine, sugar, egg, and vanilla in a mixing
bowl, and cream together until blended and fluffy. Sift flour, cream
of tartar, soda, baking powder, and salt together into creamed
mixture. Add nuts. Drop by teaspoonfuls on a lightly-greased
cookie sheet, or shape into small balls. Press with fork to flatten
slightly. Bake at 400 degrees for eight to ten minutes.

Mrs. M. Cohen,
4170 Linton Avenue, Montreal.



Sabbath Candles will be kindled on

Friday, August 31, at 7.17 p.m., D.S.T., in Montreal

Friday, August 31, at 7.41 p.m., D.S.T., in Toronto

Friday, September 7, at 7.05 p.m., D.S.T., in Montreal

Friday, September 7, at 7.29 p.m., D.S.T., in Toronto



Elul 1, 5722, falls on Friday, August 31

Mass.; and Mr. and Mrs. T. Smith,
and Mark, of Miami, Florida. Joseph
Pervin, and George Pervin,
chairmen, reported on the Educa-
tional Bureau Fund of the Club.
Games, sports, and canoeing prizes
were won by: Robert Simcoe, Ri-
chard Pervin, Irwin Mendelson.
Miss Lorna Gerson won the door
prize. Each child received a gift
distributed by Mrs. Harry Gerson.
Mr. and Mrs. George Pervin, and
the conveners, Mr. and Mrs. Harry
Rosenberg, and Mr. and Mrs. Har-
ry Gerson, were thanked by the
president.

★ BETH ZION ★

Synagogue, Rabbi Sidney Shoham:
The B'nai Mitzvah of over
one hundred and twenty-five chil-
dren from four to ten years of
age, who met every Saturday
morning during June, July, Au-
gust, direction of Judah Mintz,
concluded their season. Certifica-
tes of attendance were presented
to: Steven Adler, Renee Arshinoff,
Mark Brenner, Ronald Bressi,
Sharon Batist, Gerald Batist, Sh-
lomo Ben Benjaminson, Yerahoviel
Benjaminson, Sharon Cohen, Ma-
ureen Cohen, Neil Cohen, Patti
Raina Derstenfeld, Jay Cole Der-
stenfeld, Joy Dinovitzer, William
Dinovitzer, Michael Dolansky,
Diana Edelman, Lawrence Erd-
man, Joel Eisenstat, Marilyn
Krieffield, Jonathan Gordon, Elaine
Gordon, Steven Gordon, John G-
lberman, Yudit Goldberg, Carrie
Gross, Howard Hersovitch, Esther
Jacobson, Stephen Jacobson, Irwin
Katsuf, Nathan Lionel Litman,
Howard Stephen Litman, Elaine
Rona Nauran, Deborah Perlow,
Gail Perlow, Stephen Perkofsky,
Gail Richler, Marilyn Segal, Bar-
bra Simons, Carole Ribick, De-
bbie Richler, Harvey Smith, Ronald
Smith, Steven Spitzer, Myra Ellen
Stein, Patricia Swalsky, Donald J.
Swalsky, Mark Takefman, Neil

Takefman, Owen Takefman,
Kinna Joy Tessler, Barry Tobin,
Anon Tobin, Marlene Toberman,
Paula Weinstein, Gerald Wein-
stein, Judy Weinstein, Edward
Weinstein, Mark Andrew Wend-
man, Michael Zlatkin, Linda Zlat-
kin. The volunteer men's choir, di-
rected by Cantors Tibor Holzer
and Alex Lindenfeld, is composed
of: David Segal, Barry Bernstein,
Samuel Happpaport, Morris Rapkin,
Arthur Shiller, William Ratner,
Jack Frost, Ben Tucker. Rabbi I.
Tennenberg, and Cantor Morris
Hellingner will officiate in parallel
services in the social hall. Rabbi
Fred Heuman is principal of the
Afternoon Hebrew School, and the
High School Institute. Registration
now; all children welcome to en-
roll. The nursery and pre-nursery
classes, completed in June, will ac-
cept registrants on a waiting list.
Afternoon School teachers are:
Rabbi Morris Spiro, Rabbi H-
man, Mrs. Ben Guttenberg, Miss
Elana Klieht, Sherry Seidman and
Jason Halinsky will represent the
teen-agers at the eighth annual
Torah leadership seminar of the
Community Service Division of
Yeshiva University, in Monroe,
N. Y.

★ PIONEER WOMEN ★

Chanita Club closing meeting, at
the home of Mrs. J. Chyfta, 4875
Dornal Avenue, saw Mrs. S. Blans-
hay, 2631 Soissons Avenue, na-
tional public relations officer, and
member of the national board,
presented awards to: Mesdames B.
Berovitch, 321 Querbec Avenue,
past chairman of Chanita; S. Dis-
gun, 2031 Barclay Avenue, who
raised the highest individual quo-
ta; H. Feldman, 5568 Woodbury
Avenue; M. Kramer, 4626 Carlton
Avenue; S. Kibrick, 4352 La Peltrie
Street; N. Lidsky, 4694 Macken-
zie Street; B. Platt, 4800 Clarence-
nald Avenue; J. Bender, 4579 Ken-
nington Avenue; D. Rome, 6065
Mountain Heights; M. I. Rumack,
3095 Goyer Street; J. Brown, 4935
Isabella Avenue; H. Charney, 4292
De Vimy Avenue; I. Grossman,
421 St. Joseph Boulevard West.
Mrs. S. Blanshay installed: Mes-
dames M. I. Rumack, chairman; I.
Grossman, vice-chairman; N. Lid-
sky, quota chairman; B. Berco-
vitch, treasurer; J. Landu, re-
cording secretary; M. Kramer, Is-
rael Bonds; S. Disgun, dues; P.
Tolman, 5223 Dupuis Avenue, cul-
tural chairman. Mrs. H. Zinnman
was guest speaker. Mrs. I. Boren-
stein presided.

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: The
eightieth anniversary of the found-
ing of Temple Emanu-El; and the
thirty-fifth anniversary of Dr.
Stern's leadership will be observed
on November 16-18. George Hol-
linger, chairman, and Alfred N.
Miller, vice-chairman, are in
charge of plans. The new commit-
tee for the Holy Days meets from
8 to 10:30 p.m., September 5, 12,
19; 27; also from 10 a.m. to 12:30,
on September 9, 16, 23. Professor
Jacob R. Marcus, of Hebrew Union
College, Cincinnati, Ohio; and
Rabbi Stern will conduct serv-
ices. High School Department
opens on September 8, at 9:30 a.m.;
Junior Congregation, at 11:30 a.m.;

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Stanley
Caplan (nee Sandra Liederman),
1450 Souvenir Street, Chomedey,
on August 2, at the Jewish Gen-
eral Hospital, a daughter, Karen
Ruth; sister of Perry David, aged
two years; granddaughter of Mr.
and Mrs. Ben. Liederman, 5701
Leger Avenue; and of Mr. and
Mrs. Harry Caplan, 3875 Dupuis
Avenue.

Born, to Dr. and Mrs. Leon Cop-
nick (nee Eleanor Fogul), 5480 Le-
mieux Street, on August 6, at the
Royal Victoria Hospital, a son, Ian
Benjamin; grandson of Mr. and
Mrs. J. Copnick, 5480 Lemieux
Street; and of Mr. and Mrs. Ed-
ward Jacobs, 3029 Maplewood Ave-
nue, who are the godparents; and
of the late Harry Fogul. Mr. Cop-
nick, grandfather, held the baby
during the ceremony.

Born, to Dr. and Mrs. Norman
Butterman (nee Marilyn Silver,
formerly of New York), 3475 Mid-
gewood Avenue, on August 10, at
the Jewish General Hospital, a
daughter, Susan Rose; grand-
daughter of Mr. and Mrs. Morris
Butterman, 4041 Grosvenor Ave-
nue; and of Mr. and Mrs. Joseph
Silver, of New York; great-grand-
daughter of Mrs. Celia Silver, of
New York.

Born, to Mr. and Mrs. Nathan
White (nee Frances Silverman),
8558 Outremont Avenue, on July
6, at the Jewish General Hospital,
a son, Allan Raymond; grandson
of Nathan Silverman, of that ad-
dress, and the late Mrs. Ida Sil-
verman; and of Mr. and Mrs.
Mark White, 9130 Waverly
Street; great-grandson of Mrs.
Sarah White, of Montreal. God-
parents are Mr. and Mrs. Mos-
Hurt, 3025 St. Catherine Road,
great-uncle and great-aunt. Mr.
Silverman, grandfather, held the
baby during the ceremony.

Born, to Mr. and Mrs. Jerry So-
koloff (nee Louise Franshow, for-
merly of Sussex, N. B.), 5127 Ca-
venish Avenue, on August 7, at
the Jewish General Hospital, a
daughter, Gail Randi; granddaugh-
ter of Mr. and Mrs. Samuel So-
koloff, 4921 Carlton Avenue; and
of Mr. and Mrs. Edward Franshow,
of Sussex, N. B.

Born, to Mr. and Mrs. Melvyn J.
Naiman (nee Florence Weiner), 39
Lyncroft Road, on August 15, at
the Jewish General Hospital, a
son, Ian Brian; brother of Mark
Bram; grandson of Mr. and Mrs.
Samuel Weiner, 615 Bertrand
Street; and of Mr. and Mrs. Aaron
Naiman, 380 Dufferin Road; great-
grandson of Mrs. E. Malomet; and
of Mrs. L. Weiner; both of Mont-
real; and of Mrs. Lottie Tink,
of Philadelphia, Pa. Godparents are
Abe Isaac, uncle; and Mrs. Mor-
ton Weiner, aunt. Harry Naiman,
great-uncle, held the baby during
the ceremony; all of Montreal.

Born, to Mr. and Mrs. Ashley
Chamitoff (nee Shari Wexler),
4210 Courtnai Street, on August 6,
at the Jewish General Hospital, a
son, Gregory Errol.

Born, to Mr. and Mrs. Issie El-
senwasser (nee Dorothy Mack-
lansky), 1391 Vendome Avenue,
Chomedey, on July 30, at the Jew-
ish General Hospital, a daughter,
Selma; sister of Marilyn, aged
eleven years; Sharon, eight; and
Neil, three; granddaughter of Mr.
and Mrs. Charles Macklansky,
1056 Shorecrest Avenue; and of
Mr. and Mrs. A. Eisenwasser, 4600
Clark Street.

Junior School on September 9, at
9:30 a.m.; daily Hebrew classes,
at 4 p.m., September 10. Abraham
Isenberg, is Temple membership
chairman. Information from Miss
Rose Cohen, executive administra-
tor, WK. 7-3575.

★ JOINT CAMPAIGN ★

Of Combined Jewish Appeal and
United Israel Appeal: Mrs. Sol
Schwartz is chairman of the Wom-
en's Division educational commit-
tee. Mrs. Irvin Gertman, is chair-
man of the Division. Mrs.
Schwartz was program chairman
for the Women's Community Con-
ference; president of Mount Royal
Chapter of B'nai Brith Women;
divisional chairman of Canadian
Red Cross; member of the speak-
ers' bureau for State of Israel
Bonds. Plans for the season in-
clude "community chat" programs
for groups; briefing for canvassers
in the Joint Campaign; annual
Women's Community Conference.

★ HOSPITAL OF HOPE ★

Unit meeting on September 4, at
1:30 p.m., in: Goodwill-Leonard
Bregar, at the home of Mrs. A.
Bregar, 5713 Smart Avenue.

Plenty Of Breakfast For Kids, Says Expert

Nutrition studies show that chil-
dren can work and play best if
they have between a fourth and a
third of their daily food require-
ments at the start of the day.

Dr. Mary M. Hill, a nutritionist
of the Agricultural Research Ser-
vice of the United States Depart-
ment of Agriculture, has found
that the food needs in comparison
to body size are greatest during
the growing years. Yet surveys
show that many teen-age boys and
girls have poor eating habits.

An adequate breakfast includes
a vitamin C source, such as citrus
or tomato juice; a source of pro-
tein, including milk; and another
source of calories, such as bread
or cereal.

The first-grader who prefers to
eat a peanut-butter sandwich,
a serving of custard pudding, a glass
of milk, and then to go off with an
orange to eat on the school bus or
for "recess," is as well-prepared to
start the day's activities as is the
first-grader who has a more usual
breakfast. Dr. Hill has found.

The older youngster who may
occasionally demand "frankfur-
ter or hamburger with 'the works'"
in addition to his fruit juice
is probably not rebelling against
breakfast but against the
same breakfast day after day. Dr.
Hill says. There is nothing wrong
with his selection unless his par-
ents find it too expensive, she says.

TORONTO BIRTHS

Born, to Mr. and Mrs. Leo Fran-
kel (nee Freda Kauffman), 1052
Ossington Avenue, on August 15,
at the New Mount Sinai Hospital,
twin boys, Randle and Stanley;
grandsons of Louis Kauffman, of
Vancouver, B. C.

Born, to Mr. and Mrs. Arthur
Klarman (nee Sheila Dickstein),
25 Tavistock Road, on August 13,
at the New Mount Sinai Hospital,
a daughter, Carol Diane; sister
of Risa, aged eight years; and Ju-
dith, five; granddaughter of Mr.
and Mrs. M. Klarman, 105 Spadi-
na Road; and of Mr. and Mrs. L.
Dickstein, 28 Lola Road.

Born, to Mr. and Mrs. Endre
Klein (nee Lucy Manner), 45 Ar-
lston Drive, on August 16, at New
Mount Sinai Hospital, a son, Mor-
dechai (Michael); brother of Jer-
ry, aged seven and one-half years;
grandson of Mrs. Lea Manner, 95
Brunswick Avenue, and the late
Mordechai Manner; and of Mr.
and Mrs. Isaac Klein, 10 Flanders
Road.

Born, to Mr. and Mrs. Philip
Weinzwieg (nee Cecilia Steinbok),
179 Elder Street, on August 19,
at New Mount Sinai Hospital, a
son, Jeffrey Mark; brother of
Paul Steven, aged two years;
grandson of Mr. and Mrs. Jack
Steinbok, 3575 Bathurst Street;
and of Mr. and Mrs. David Wein-
zwieg, 12 Garthdale Court.

Born, to Mr. and Mrs. Larry
Daiter (nee Marcia Rotman), 236
Searle Avenue, on August 4, at
New Mount Sinai Hospital, a son,
Randy Mark; brother of Shari,
aged two and one-half years;
grandson of Mr. and Mrs. Harry
Daiter, 64 Kensington Avenue;
and of Mr. and Mrs. Samuel Ro-
tman, 102 Chiltern Hill Road;
great-grandson of Mr. and Mrs.
Isaac Lokush, 124 Burden Street.

Born, to Mr. and Mrs. Carl
Goldstein (nee Reta Cainer), 190
Acton Avenue, on August 5, at
New Mount Sinai Hospital, a son,
Gabriel Max; brother of Lisa,
aged ten years; Warren, six; and
Marla, four; grandson of Mrs.
Fannie Goldstein, 517 Glenarry
Avenue, and the late Max Gold-
stein; and of Mrs. Anna Cainer,
190 Acton Avenue, and the late
Gabriel Cainer.

Born, to Mr. and Mrs. Morris
Starkman (nee Ida Beeklin), 16
Lyonsgate Drive, on August 10,
at New Mount Sinai Hospital, a
daughter, Susan; sister of Junice,
and Eric; granddaughter of Rabbi
and Mrs. M. I. Beeklin, of Pitta-
burgh, Pa.; and of Mr. and Mrs.
A. Starkman, 259 Codsell Avenue.

Born, to Mr. and Mrs. Jack
Winston (nee Betty Rafalove), 95
Munro Boulevard, on August 15,
at the New Mount Sinai Hospital,
a son, Howard Andrew; brother
of Cathy, aged eight and one-half
years; Randolph, six; and Paul,
three and one-half; grandson of
Mr. and Mrs. Harry Winston, 405
Clendenan Avenue; and of Mrs.
Rebecca Rafalove, 101 King High
Avenue. The godparents are Mrs.
Rachela Kaufman, of Miami
Beach, Florida; and Jack Winston,
465 Clendenan Avenue.

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ORT PROGRAMS IN FRANCE SWAMPED BY NORTH AFRICAN REFUGEES

More than 36,000 persons overseas last year received educational and economic aid through ORT, the Organisation for Rehabilitation through Training, according to a report on 1961 activities just made public. ORT programs were conducted in 19 countries, chiefly in Israel, North Africa, Iran, Poland, and Western Europe. The report, entitled "ORT Yearbook 1962", was released simultaneously by the American ORT Federation in New York and by the international office in Geneva, Switzerland. ORT is the world-wide vocational training agency for Jews in need or distress.

During 1961, the report states, there were 596 trade schools, emergency courses for refugees, apprenticeship projects and other trade instructional facilities in the international ORT network, making it the largest non-governmental system of technical education in the world. Some 10,000 students completed training in ORT courses last year. "Reports from countries of operation indicate prompt employment for practically all of them." According to the Yearbook, "Over 350,000 persons have received ORT training since the end of the Second World War. A study of employment of graduates indicates that by far the great majority are working at their acquired skills and are generally earning well above average pay."

The report announces the establishment of a new program in Bombay, India, for the Jewish community of that city and the expansion of activities in Israel and France to meet "the rising tide of refugees from North Africa and other areas." The influx of tens of thousands of Algerian and Tunisian Jewish immigrants to France has overwhelmed existing community services, the Yearbook finds. As a result, a new ORT trade school opened at the end of last year in Marseilles is already

swamped by applicants, necessitating additions before the new school year begins this fall.

"To find a comparison with enrollment in the programs of ORT in France last year, one has to turn back to the records of more than a decade ago, to the time of the DP's and postwar refugees," the Yearbook declares. "Yet all portents indicate the crest of the North African wave is still to come; and that all the special measures and emergency programs thus far undertaken will have to be greatly expanded in the period ahead."

The report notes, as a new element, substantially increased ORT technical assistance activities on behalf of developing nations in Africa and Asia. A survey of vocational education requirements in eight African countries was conducted by ORT last year, at the request of the U.S. Agency for International Development. The U.S. Government has just contracted with ORT to establish the first comprehensive technical school in Conakry, Guinea. A similar project is under discussion for Bamako, Mali. In conjunction with the Swiss Government, ORT is providing advanced instruction at the Central ORT Institute in Switzerland to managerial personnel from Israel. The same institute has organized courses for training of Congolese vocational school instructors and technicians, also in agreement with the Swiss Government.

An international institute has been established at the ORT school in Nathanya, Israel, for young people from Africa, at the request of the Israeli Government. "The concept of ORT, which grew out of the Jewish experience, has assumed a particular relevance to peoples in new nations, as the inculcation of skills is increasingly recognized to be one of the cornerstones for the renovation of these new societies on a modern basis," the report states.

The impact of modern technology has decisively altered the traditional pattern of Jewish occupations, observes the Yearbook. Jewish youth, like all others, is increasingly attracted to the newer fields of work. As a result, the report finds, that ORT has become overwhelmingly a youth program. The courses of study in the ORT schools reflect this emphasis of technological skills. The great majority of ORT students can no

longer be found in such traditional "Jewish" crafts as tailoring or carpentry, as was the case a few decades ago. Now, they are studying refrigeration, electronics, television, air-conditioning, aviation motor maintenance, tractor repair, along with such professional fields as chemical laboratory analysis, technical designing, and secretarial skills.

"Not only were these occupations largely absent from the ORT curriculum a decade ago, they were rare among Jews in large areas of the globe," the Yearbook declares. "The ORT schools are, for example, largely responsible for introducing these skills among the communities of North Africa and Iran. ORT has opened these fields to Jewish employment in Italy, France, and other European countries, as well."

The network of ORT trade schools in 23 localities of Israel is by far the largest single program in the international ORT system. These schools enrolled 13,566 students last year. The 1962 projection anticipates over 15,000. Despite such development, the report warns that the industrial revolution now in progress in Israel will be seriously hampered by a shortage of skilled people in the years ahead unless far greater strides are made in vocational education. The inauguration of a large-scale program of apprenticeship, in conjunction with the Ministry of Labor, is expected to ease this situation to some extent. Apprenticeship centers in Jaffa, Tel Aviv, Haifa, and Jerusalem will eventually enroll 10,000-15,000 young people, many of them of recent immigrant origin.

The cost of all ORT activities in 1961 was \$7,650,760. The Joint Distribution Committee allocated \$1,848,000 last year, or about 27 per cent, out of United Jewish Appeal funds. Women's American ORT is credited with the second largest contribution of \$873,490, out of its membership dues. The report takes pride in the proportion of school cost that is met within the communities served, noting that in France fully three-fourths of the budget, in Italy two-thirds, and in Israel more than half, are covered within the country.

MONTREAL MARRIAGES

BERGER-MARCHAND

The marriage of Miss Donna Lois Marchand, daughter of Mr. and Mrs. Bernard Marchand, 5395 Van Horne Avenue, to Ben Berger, son of Mr. and Mrs. Samuel Berger, 5393 Esplanade Avenue, was solemnized at Chevra Kadisha-Bnai Jacob Synagogue, on Sunday, July 15, at twelve o'clock noon, by Rabbi David Roth, assisted by Cantor J. Rosenzweig, and Reverend A. K. Greenberg. The bride was given in marriage by her parents. She wore a gown of white satin, cut with a fitted bodice; scooped neckline; short sleeves; and full skirt, longer at the back. Her three-quarter-length, scalloped veil of tulle illusion was draped to a train of seed-pearl-beads; and she carried a prayer book with white orchids, and stephanotis. Miss Elsa Blatt was maid of honour, wearing an American-Beauty-coloured peau de soie gown, with a small veil of that shade; and carried a cascade of American Beauty roses. Harold Waxman was best man. Pink and white gladioli, and carnations were the wedding flowers. A luncheon was served to one hundred guests in the Synagogue hall. Mrs. Marchand, the bride's mother, wore an oyster-coloured crepe sheath; with a hat to match it; and her corsage was of pink roses. Mrs. Berger, the groom's mother, in a gold-coloured, peau de soie sheath, had a hat of matching material; and her flowers were a corsage of mauve orchids. Mr. and Mrs. Ben Berger are spending their wedding trip in Israel. They have taken up residence at 6750 Fielding Avenue. Here for the marriage were: Mrs. E. Nathanson, Mrs. E. Rosenzweig, and Milton Bernson, all of New York; Mr. and Mrs. Jack Abramovitch, of Joliet, Quebec; and Israel Press, of Newark, N. J.

TORONTO MARRIAGES

SADOWSKI-SHIFMAN

The marriage of Miss Lucy Shifman, daughter of Mr. and Mrs. Irving Shifman, 18 Elway Court, to Paul Sadowski, son of Mrs. Yetta Sadowski, 575 Avenue Road, and the late Noah Sadowski, was solemnized at Adath Israel Synagogue, on Sunday, August 12, at one o'clock, by Rabbi

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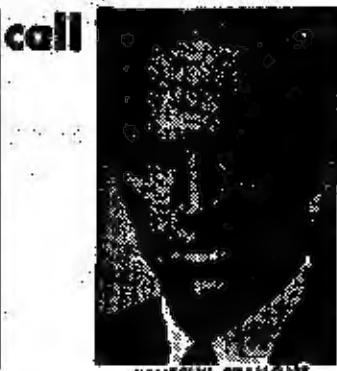
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Social Notes—Toronto

Lieutenant Lawrence Lewis, son of Mrs. Ada Lewis, 1197 St. Clair Avenue West, returned after three months in Europe, posted in Germany with the First Battalion, The Canadian Guards, Fourth Canadian Group. While on leave, he visited Paris, France; Brussels, Belgium; Amsterdam, Holland; Copenhagen, Denmark, and spent ten days on the island of Majorca, off Spain. Lieutenant Lewis will return this fall to his final year at the University of New Brunswick, where he will assist in the psychology department, having received a studentship.

Mr. and Mrs. Alexander Deitel, 79 Shalimar Boulevard, went to New York, to visit their son and daughter-in-law, Dr. and Mrs. Mervyn Deitel.

Mr. and Mrs. H. Katz, 3201

Yonge Street, spent their thirtieth wedding anniversary in New York. Mr. and Mrs. Jack Zigler, and Lisa Ellen, formerly of 3638 Bathurst Street, have moved to 4900 Bathurst Street.

Mr. and Mrs. Howard Moscoe, 902 Bathurst Street, motored to Miami Beach, Florida, where they spent a week at the Di Lido Hotel.

Mr. and Mrs. Louis Cohen, and Sandra, Melvin, and Marlene, 91 Raglan Avenue, returned from a five-week vacation at Taub's Lodge, in Muskoka, Ont.

Mr. and Mrs. A. Levy, 4680 Dupuis Avenue, Montreal, Quebec, spent a two week holiday at the Nevele Country Club, in Ellenville, N. Y., and on their way home visited with her cousins, Mr. and Mrs. S. Kaparovsky, 11 Shalimar Road; Mr. and Mrs. David Magder, 2700 Bathurst Street; and Dr. and Mrs. Leonard Goodman, of Toronto.

Mrs. Jean Messenger, of Los Angeles, Calif., visited her son-in-law and daughter, Dr. and Mrs. Calvin Ezrin, 67 Lyndhurst Avenue.

Mr. and Mrs. Samuel Stone, and Joanne, and Kenneth, 51 Old Park Road, returned from a three-week vacation, having motored to St. Agathe, Que., where they stayed at the Castle des Monts Hotel; and visited in Montreal; several other parts of Quebec, and the Thousand Islands.

Mrs. Rachelle Kaufman, of Miami Beach, Florida, is visiting her sister, Mrs. Rebecca Rafalova, and her nephew and niece, Mr. and Mrs. Harold Kates, 101 King High Avenue.

Dr. and Mrs. Gordon Joel Donsky, 2700 Bathurst Street, returned from their honeymoon in Puerto Rico, Haiti, and Jamaica. Mrs. Donsky is the former Miss Barbara Fagie Nimon, daughter of Mr. and Mrs. Charles Nimon, 450 Briar Hill Road. Dr. Donsky is the son of Mr. and Mrs. David Donsky, 31 Sultana Avenue.

Mr. and Mrs. Jack Berman, 26 De Quincy Boulevard, and Mr. and Mrs. Leon Bernstein, their son-in-law, daughter, and Matthew, and Andrea, 74 Pardon Drive, returned from a stay at Thunder Bay, Ont.

Mr. and Mrs. S. Kaparovsky, 11 Shalimar Boulevard, are spending the season at Crystal Beach, Ontario.

In Montreal, Quebec, for the marriage of Miss Estelle Strohl, daughter of Mr. and Mrs. Darby Strohl, 736 Hartland Avenue, to Dr. Gordon Stanley Fox, son of Mr. and Mrs. Philip Fox, 52 St. Anne's Road, on September 8, at the Windsor Hotel, in Montreal, will be his parents; and Mr. and Mrs. Solly Crystal, 4340 Bathurst Street; Mr. and Mrs. B. Fine, 35 Wales Avenue; Mrs. Sarah Harris, 50 St. Anne's Road; and Mr. and Mrs. Samuel Lunansky, 41 Rusholme Drive; Murray Ellis, 50 St. Anne's Road; Dr. and Mrs. Bernard Futerma, 121 Combermere Avenue; Dr. and Mrs. Ross Knight, 151 Parkhurst Avenue; Norman Rosenberg, 8 Rusholme Drive; Dr. and Mrs. Bernard Crystal, 17 Lascelles Boulevard; Dr. and Mrs. Louis Myers, and daughter, Miss Esther Myers, 363 Glencairn Avenue; Mr. and Mrs. Morris Myers, 231 Hillhurst Boulevard; Dr. and Mrs. Earle Myers, 404 Glenayr Road; Mrs. A. Finegold, 21 Tichester Avenue; Mr. and Mrs. A. Tulsky, 73 Strathearn Road; and Dr. and Mrs. Arthur Gryfe, 236 Vaughan Road.

Mr. and Mrs. Thomas Mallin, 21 Mayfair Avenue, have with them Dr. and Mrs. David Malen, her brother-in-law and sister; and Miss Beverly Malen, of Baton Rouge, Louisiana, a niece; and Mrs. Norman Herschberg, of Vancouver, B. C., her sister.

Mrs. Bella Gordon, of New York, is visiting her parents, Mr. and Mrs. M. Rosen, 82 Ulster Street, for a month.

Mr. and Mrs. Jack Gordon, 3263 Bathurst Street, returned from a two-week vacation in Atlantic City, N. J.

Mrs. Rose Romberg, wife of the late Leo Romberg, and her son, Edward Romberg, and daughter, Lynn, who have resided in Hamilton, Ont., for the past thirteen years, have taken up residence at 51 Old Park Road, Toronto.

Mr. Minnie Borofsky, 26 Roberts Drive, were visited by Mr. and Mrs. Samuel Schwartz, of Brooklyn, N. Y., her brother and sister-in-law, who also visited with Mr. and Mrs. S. Pomer, 25 Robbia Avenue, his brother-in-law and sister.

Mr. and Mrs. Hyman Slazberg, 4981 Bathurst Street, spent their honeymoon on a trip to the West Coast, and Southern California. Mrs. Slazberg is the former Miss Judith Saltzberg, daughter of Mr. and Mrs. Ben Saltzberg, 16 Melville Avenue. Mr. Slazberg is the son of Mrs. Anna Slazberg, of Goshen Haxiv, Israel, formerly of Vancouver, B. C.

Robert Siegel, son of Mr. and Mrs. Joseph R. Siegel, 26 Billington Crescent, recently returned from a two-month trip to Italy, Switzerland, Germany, and Holland. He travelled via K. L. M. Airlines.

Dr. and Mrs. Martin Pearlstein (nee Ruth Fine), of Philadelphia, Pa., visited her parents, Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West; her brothers-in-law and sisters; Mr. and Mrs. Lou Lany, 179 Overbrook Place; Mr. and Mrs. Sidney Fisher, 92 Acton Avenue; and Mr. and Mrs. Morris Weidman, 136 Kennard Avenue; and her cousin, Mrs. Milton Henry, 43 Timberlane Drive.

Mr. and Mrs. Samuel Rubin (nee Marie Fine), and son, Gary Martin, of Montreal, N. B., visited her parents, Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West.

Mr. and Mrs. M. Zulauf, and David, and Paula, 18 McAllister Road, visited her brother-in-law and sister, Mr. and Mrs. E. Levine, and Marvin, Gary, and Howard, at their country home in Petit Lac Long, Quebec, where they were joined by their mother, Mrs. S. Ehrlich, of Montreal, Quebec.

Mr. and Mrs. A. Savits, and Cele, Geri, and Glen, of Long Island, N. Y., are visiting her mother, Mrs. H. Clement, and her brother-in-law and sister, Mr. and Mrs. Sydney Finkle, 119 Regina Avenue.

Mr. Hyman A. Heft, 4687 Roslyn Avenue, Montreal, Que., spent ten days with her brother-in-law and sister, Mr. and Mrs. Morris H. Halparin, 665 Roselawn Avenue.

Mr. and Mrs. Ben Zion Raber, 32 Rubbia Avenue; Max Raber, 278 Ridley Boulevard; cousins of the bride; and Mrs. Etta Raber, of Winnipeg, Man., aunt of the bride, were in Detroit, Mich., for the marriage of Miss Barbara Smaller, daughter of Mr. and Mrs. Joseph Smaller, to Michael B. Berger, son of Mr. and Mrs. Robert Berger, of Detroit, on Sunday, August 26, at Beth Aaron Synagogue.

Mr. and Mrs. Morris H. Halparin, 665 Roselawn Avenue, were visited by their daughter-in-law, Mrs. Monty Hall, and Joanne, and Richard, of Studio City, Calif.

Mr. and Mrs. Morris Brown, 25 Peveril Hill Road, South, and Mrs. Morris Resnick, 14 Stornmont Avenue; and Mr. N. T. Terman, 438 Glencairn Avenue, took their vacation in Crystal Beach, Ont., and visited in Buffalo, N. Y.

Mrs. Hyman Sherkin, 79 Kendal Avenue, is at her summer home in Jackson's Point, Ont.

Mr. and Mrs. Paul Sadowski, 909 Avenue Road, have returned from their wedding trip in Cape Cod. Miss Sadowski is the former Miss Lucy Shifman, daughter of Mr. and Mrs. Irving Shifman, 16 Elway Court. Mr. Sadowski is the son of Mrs. Yetta Sadowski, 575 Avenue Road, and the late Noah Sadowski.

Gerry Seberman, son of Mr. and Mrs. M. H. Seberman, 97 Maplewood Avenue, is on a two-month tour of Europe to visit France, England, Greece, and Israel.

Miss Sara Rozman, 95 Searle Avenue, daughter of Eliezer Rozman, of Toronto, and the late Mrs. Bella Rozman, and the fiancée of Paul Grosbein, son of Mr. and Mrs. Mannel Grosbein, 12 Bitter Root Road, was entertained at a bridal party, at the home of Mrs. Benjamin Aaron, 4238 Bathurst Street, aunt of the groom-to-be. The hostess wore a pink silk re-embroidered sheath. Mrs. Grosbein chose a black and white sheath. Miss Sara Rozman, the bride-elect, wore a green Paisley-printed two-piece dress; and had a corsage of red roses.

Mr. and Mrs. Jack Zigler, 4900 Bathurst Street, celebrated the second birthday of their daughter, Lisa Ellen. Present were: Mr. and Mrs. Jack Teplitzky, 40 Frontenac Avenue, her grandparents; Martin Teplitzky, uncle; and Mr. and Mrs. Saul Teplitzky, 38 Frontenac Avenue, uncle and aunt. Mrs. Sarah Zigler, grandmother, was out of town. Lisa Ellen wore a white and blue party dress, and a large, blue bow in her hair.

Mrs. Harry Jackson, and daughter, Miss Linda Anita Jackson, 64 Garthdale Court; and Miss Jackson's fiancée, Saul David Paton, 110 Lyon Avenue; her aunts, Mrs. Nathan Silver, 36 Prince Charles Drive, and Mrs. Mac Lubin, 337 Hillhurst Boulevard, were in Halifax, N. S. They were entertained by Mr. and Mrs. Jack Mintz, 232 Oxford Street, Halifax, N. S., at a tea, for thirty guests, at their home, during their stay there. While there, they were present at a dinner, given by Mr. and Mrs. Frank Zebberman, in honour of Miss Linda Anita Jackson, and her fiancée, Saul David Paton, for twenty guests, at the Lord Nelson Hotel.

Miss Linda Anita Jackson, daughter of Mr. and Mrs. Harry Jackson, 64 Garthdale Court, and the fiancée of Saul David Paton, 110 Lyon Avenue, son of Mr. and Mrs. John William Paton, 30 Connaught Avenue, Halifax, N. S., was guest of honour at a bridal luncheon given in Eaton's Round Room by: Mesdames A. Lubin, 15 Fairleigh Crescent; Samuel Silverberg, 37 Fraserwood Avenue; and Samuel Rotenberg, 22 Newgate Road. Present were: Mesdames Harry Cooper, Nathan Silver, and Mac Lubin, aunts of the bride-elect.

Miss Lynn Mallin, daughter of Mr. and Mrs. Thomas Mallin, 21 Mayfair Avenue, and the fiancée of Eli Salsberg, son of Mrs. Lily Salsberg, 6790 Wilderton Avenue, Montreal, Que., and the late Samuel Salsberg, was honoured at a chima shower, given by Mesdames Harry Atkins, Carl Caplan, and Yetta Weisman, of Kirkland Lake, Ont., at the summer home of Mrs. Carl Caplan, in Crystal Beach, Ont., near Kirkland Lake. About sixty guests were present. Mrs. Mallin, mother of the bride-elect, wore a beige, linen suit. Miss Mallin wore a yellow, linen sheath, with printed, linen coat; and had a corsage of orange-coloured baby chrysanthemums. Also present was Mrs. Saul Ross, 679 Bedford Park Avenue, Toronto. The marriage will take place on September 3, at Shomrim Laboker Synagogue, in Montreal, Que.

Mr. and Mrs. William Silverstone, 1207 Bloor Street West, celebrated their fiftieth wedding anniversary at a cocktail party given by their son and daughter-in-law, Dr. and Mrs. Morton Silverstone, 38 Duxin-Gold Crescent; and their sons-in-law and daughters: Mr. and Mrs. Carl Conway (Phoebe), 56 Shalimar Boulevard; Mr. and Mrs. Joseph Borenstein (Chara), 15 Burnwood Road; and Mr. and Mrs. Alex Pomer (Lillian), 86 Westgate Boulevard; and Mr. and Mrs. M. C. Herman (Estelle), of Los Angeles, Calif., at the home of Mr. and Mrs. Carl Conway. They have thirteen grandchildren: Leslie and Stanley Silverstone; Jeffrey, Edward, and Robert Conway; Stephen, Mitchell, and Ricky Borenstein; Miriam, Shelly, Ellen, and Bruce Pomer; and Melanie Herman.

Mark, son of Mr. and Mrs. Louis Risgould, 53 Blaydon Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah at Beth Am Synagogue. He is the brother of Miss Susan Risgould; and grandson of Mrs. Jenny Goldstein, 138 Sellers Avenue. Kiddush was observed. At a luncheon at their home, Mrs. Risgould received the guests in a black and white polka dotted silk dress. Miss Susan Risgould wore a green cotton, two-piece suit. Mrs. Goldstein wore a beige lace dress. Each had a corsage of pink roses. Seated at the head table with the above were: Mrs. Ida Wortzman, and Mrs. Edith Godfrey, great-aunts of the bar-mitzvah boy; Mr. and Mrs. H. Floren, and Gill and Shelley; and Mr. and Mrs. B. Coppersmith, and Rosalyn and Loraine, uncles, aunts, and cousins. Those present were: Mrs. N. Coppersmith, Mr. and Mrs. W. Godfrey, Mr. and Mrs. I. Morel, and Linda; Mr. and Mrs. R. Arnold, and Elaine and Sherry; Dr. and Mrs. B. Weinberg, and Frank and Bonita; Mr. and Mrs. I. Samet, Mr. and Mrs. N. Charenov, Mrs. L. Spitzberg, Miss Helen Spitzberg, Mr. and Mrs. S. Merovitch, Mr. and Mrs. R. Gryfe, and Murray, Shirley and Terry; Mrs. F. Abramson, and Linda; Mr. and Mrs. H. Kronis, and Bonnie; Mr. and Mrs. W. Pechenik, and Leslie, Kenny and Cindy; and Abe Margel.

APPROACHING MARRIAGES

The marriage of Miss Estelle Strohl, daughter of Mr. and Mrs. Darby Strohl, 736 Hartland Avenue, Montreal, Quebec, to Dr. Gordon Stanley Fox, son of Mr. and Mrs. Philip Fox, 50 St. Anne's Road, Toronto, will take place on Sunday, September 9, at half-past five o'clock, at the Windsor Hotel, in Montreal, Rabbi Charles Bender officiating.

Mr. and Mrs. Thomas Mallin, 21 Mayfair Avenue, announce the ap-

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proaching marriage of their daughter, Miss Lynn Mallin, to Eli Salsberg, son of Mrs. Lily Salsberg, 6790 Wilderton Avenue, Montreal, Que., and the late Samuel Salsberg. The marriage will take place on September 3, at Shomrim Laboker-Beth Yehuda-Sheare, Tefillah Synagogue, in Montreal, Que., Dr. Chaim N. Denburg, Rabbi, officiating.

Mr. and Mrs. Jack Pichovsky, 4 Erica Avenue, announce the approaching marriage of their daughter, Miss Rochelle Pichovsky, to Bernard Koffman, son of Mr. and Mrs. Max Koffman, 7 Brett Avenue, to take place on Sunday, September 9, at five o'clock, at Beth Tzedek Synagogue, with Rabbi M. G. Celniker and Rabbi David Mouson, officiating.

MARRIAGES

SCHWARTZ-GOLD

The marriage of Miss Frieda Gold, daughter of Mr. and Mrs. Jacob Gold, 328 Gardner Avenue, Trenton, N. J., to Martin Schwartz, son of Mr. and Mrs. Joseph Schwartz, of Newton Mass., was solemnized on June 17, in Trenton, by Rabbi Isachar Leven and Cantor Irving Feller. Given in marriage by her parents, the bride wore a gown of white antique silk, designed with a square neckline, long, pointed sleeves; fitted princess bodice; and a full skirt, gathered at the hip-line, and embroidered with seed-pearl-beads. The bouffant, bustle back shaped to a chapel train. Her headpiece was a Grecian crown of brilliant orange blossoms which held a fingertip veil of silk illusion. She carried a Bible adorned with white

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rusus, stephanotis and a white orchid. Miss Edith Schwartz, sister of the groom, was maid of honour. She was attired in coral-coloured, silk organza over taffeta; with a street-length, bell-shaped skirt; and a scooped neckline. Her headpiece was a matching crown with veiling; and she carried a cascade bouquet of white roses. Edward Schwartz was best man for his brother. The ushers were: Herman Cohen, of Yardley, Pa., and Howard Rothstein, of Newton, Mass. Miss Susan Rosenthal, who sang during the ceremony, wore a coral-toned silk organza frock; with matching veiling; and had a corsage of white roses. At a dinner and reception, Mrs. Gold received the guests in a coral-coloured, chiffon cocktail dress with pearl and gold accessories. Mrs. Schwartz wore a dress of mauve lace over taffeta with matching accessories. Each had a white orchid corsage. Mr. and Mrs. Martin Schwartz spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. They are residing in Trenton, N. J. Mrs. Schwartz is a graduate of Trenton High School, and Rider College. Mr. Schwartz is an alumnus of Newton High School, the Cambridge Academy, and attended Rider College. Mrs. Martin Schwartz is the niece of Cantor and Mrs. Samuel Stelnitz, 91 Dell Park Avenue, who attended the wedding. Cantor Stelnitz is the Cantor of Holy Blossom Temple.



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TORONTO MEETINGS

★ TALMUD TORAH ★
BETH JOSEPH

Rabbi Samarius Courary, of New York, will be here on September 9, to speak and to visit educational institutions. He is the son-in-law of the late Lubavitcher Rabbi, Joseph Itzhack Schneerson, and brother-in-law of the present Lubavitcher Rabbi, Menachem Mendel Schneerson. Rabbi Courary is the chairman of the executive committee of the United Lubavitcher Yeshivah the world over, and of the Chabad Rehabilitation in Israel. The Lubavitcher trend in Judaism and Jewish life was transplanted twenty years ago from devastated Europe, with headquarters in New York, by the late Rabbi Joseph Itzhack Schneerson. The Talmud Torah, of which Rabbi David Schochet is principal and executive director, will cooperate with Rabbi Courary during his visit.

★ BNAI ISRAEL BETH ★
DAVID

Synagogue Sisterhood executive meeting was at the home of Mrs. Murray Vernon, 20 Wigan Crescent. Those attending were: Mesdames Morris Kanoff, past president; Alfred Plich, Jack Schiller, secretaries; Theodore Bloom, cultural vice-president. For the Fall tea, Mesdames Ruben Marks, and Joseph Feldt, are chairmen. The National Women's League biennial convention, in November, at the Concord Hotel, in Kiamasha Lake, N. Y., will be attended by Mrs. Vernon, and Mrs. John Stillman.

★ CANADIAN ★
TECHNION

Society of the Israel Institute of Technology, in Haifa, Israel, elected these new delegates, representing Canada, to the Institute's board of governors: Joseph Berman, vice-president of Toronto Chapter; and Nicholas M. Munk, of Toronto, national treasurer, and retired professional engineer. Other delegates are: D. Lou Harris, of Toronto, national president of the Society; Samuel Bronfman, of Montreal, Que., member

BIRTHS

Born, to Mr. and Mrs. Bernice Cereane (nee Marilyn Greenberg), 22 Garthdale Court, on August 16, at the New Mount Sinai Hospital, a daughter, Maria Phyllis; sister of Suzanne, aged two years; granddaughter of Mrs. Sari Greenberg, 22 Garthdale Court; and Mr. and Mrs. Louis Cereane, 37 Brookview Avenue.

Born, to Mr. and Mrs. Sheldor Manly (nee Doreen Grossman), 11 Shalimar Boulevard, on August 16, at the Toronto General Hospital, a son, Stephen; grandson of Mr. and Mrs. Harry Grossman, 345 Hillhurst Boulevard; and of Mr. and Mrs. Norman Manly, 2442 Danforth Avenue.

Born, to Mr. and Mrs. Nathan Shuster (nee Bernice Gold), 839 Roselawn Avenue, on August 16, at the Branson Hospital, a son, Aaron Joshua; grandson of Mr. and Mrs. Nathan Gold, 37 Kirkland Boulevard; and of Mrs. Sarah Shuster, 431 Lawrence Avenue West, and the late Aaron Shuster.

Born, to Mr. and Mrs. David Sheldor (nee Sylvia Wolfe), of Caracas, Venezuela, formerly of Toronto, on August 22, a son, Stephen Robert; brother of Michael, aged twenty-two months; grandson of Mr. and Mrs. Morris Wolfe, 540 Russell Hill Road; and of Mr. and Mrs. Julius Sheldor, 178 Searle Avenue.

Born, to Mr. and Mrs. Phillip Ginzol (nee Lily Koenick), 521 Finch Avenue West, on August 14, at the Branson Hospital, a daughter, Heather Therese; sister of Russell, aged five years, and Jeffrey, two; granddaughter of Mr. and Mrs. M. Koenick, of London, England; Mr. and Mrs. J. Ginzol, of London, England; great-granddaughter of Mr. and Mrs. H. Koenick, of London, England.

Born, to Dr. and Mrs. Joshua Broday (nee Paulette Engel), 345 Lansdale Road, on August 21, at New Mount Sinai Hospital, a daughter, Francine Beverly; fourth grandchild of Mr. and Mrs. Ralph Engel, 72 Ridgeway Drive; first grandchild of Mr. and Mrs. Ivor Broday, 545 Atlas Avenue.

CARDS OF
THANKS

BERMAN: The family of the late Mrs. Hilda Berman wish to thank their relatives, friends and neighbours for their kindness shown during their recent bereavement.

DEATHS

Jack Auldberger, of Brooklyn, N. Y., formerly of Toronto, died on July 31, aged seventy-three years. He is the widower of Mrs. Anne Auldberger. He is survived

of the board of directors, and chairman of the Montreal campaign committee; Eugene Stearns, president of Montreal Chapter, and national vice-president. The Israel Institute of Technology board of governors is composed also of representatives from United States, Great Britain, Israel, South Africa, Australia, Argentina, France, Uruguay.

★ Harry Harris Jewish Hour, formerly on Station CHML, Hamilton, Ont., and now on Toronto Station CKFH, 1430, will have a special Rosh Hashanah program, on their twenty-fifth anniversary, on Thursday, September 27, from 11 to 12 p.m.

by a daughter, Mrs. J. Hootnick (Helle), of Los Angeles, Calif.; three sons: Benjamin Auld, Bunny Auld, and George Auld, of Long Island, N. Y.; five grandchildren; and three great-grandchildren; a sister, Mrs. Gittel Mor-dick, of Portland, Maine; and a brother, Benjamin Auldberger, of Los Angeles, Calif.

Issie Herscovitz, 642 Lawrence Avenue West, died on August 18, at the Toronto General Hospital, at the age of fifty-nine years. He is survived by his wife, Mrs. Hilda Herscovitz; two sisters: Mrs. J. Lebskin (Jennie), 514 Douglas Avenue; and Mrs. S. Naiman (Mary), 78 Shields Avenue; and a brother, Norman Herscovitz, 130 Fairlawn Avenue. Rabbi Aaron Zimmerman officiated at funeral services. Interment was at Daves Road Cemetery. Shiva was at the home.

Mrs. Rose Karr, 680 Roselawn Avenue, died at New Mount Sinai Hospital, on August 16, at the age of fifty-four years. She is survived by her husband, Louis Karr; a daughter, Mrs. Ernest Gross, 920 Avenue Road; three grandchildren: Lesley, Barbara, and Donna Gross; two sisters: Mrs. H. Spector (Ethel), of Diggar, Sask.; Mrs. H. Marcus (Sarah), of Los Angeles, Calif.; three brothers: Jack Korbin, and Joseph Korbin, of Vancouver, B. C.; and Abraham Korbin, 130 Clanton Park Road. Rabbi David Monson officiated at funeral services. Interment was at Beth Tzedek Memorial Park. Shiva was at the home.

Mrs. Esther Karry, 680 Roselawn Avenue, died at the Baycrest Hospital, on August 8, at the age of seventy-eight years. She was the widow of Edward Karry, and is survived by seven daughters: Mrs. Clara Gould, 675 Roselawn Avenue; Mrs. M. Kallen (Bess), 57 Park Hill Road; Mrs. A. Brown (Rose), 2500 Bathurst Street; Mrs. M. Schiff (Rae), of Detroit, Mich.; Mrs. N. Riff (Nell), 630 Roselawn Avenue; Mrs. M. Kogon (Honey), 330 Jockey Boulevard; and Mrs. L. Lesser (Ethel), of Los Angeles, Calif.; a son, Max Karry, 137 Bayview Avenue; eighteen grandchildren; and Mrs. Harry Turk (Rosaly), 15 Baintree Court; children of Mrs. Clara Gould; Mrs. A. Latowsky (Evelyn), 172 Caribou Avenue; and Judith, daughters of Mr. and Mrs. M. Kallen; Mrs. Gordon Cooper (Joanne), 306 Spadina Road; and Neerem, daughter of Mr. and Mrs. A. Brown; Morlon, Golda, of Detroit, Mich.; and Gerald, of New York, children of Mr. and Mrs. M. Schiff; Mrs. Raymond Marcus (Elaine), of Guelph, Ont.; daughter of Mrs. N. Riff; Miss Nancy Solomon, and David Kogon, children of Mr. and Mrs. M. Kogon; Kenneth, Stephen, and Tina, children of Mr. and Mrs. L. Lesser; Ernest, Louise, and Paula Joy, children of Mr. and Mrs. Max Karry; and eight great-grandchildren: Michael and Robin, children of Mr. and Mrs. Allan Gould; Michael, Ellen, and Adrienne, children of Mr. and Mrs. Harry Turk; Mark, son of Mr. and Mrs. A. Latowsky; Tracy, daughter of Mr. and Mrs. G. Schiff; Eli, daughter of Mr. and Mrs. Raymond Marcus. Rabbi Joseph Keiman officiated at funeral services. Burial was at Daves Road Cemetery. Shiva was at the home of Mr. and Mrs. N. Riff, 680 Roselawn Avenue.

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A JEWISH VIEW OF LOVE AND MARRIAGE

By Rabbi Stanley Rabinowitz, With Jewish Educators Serving As An Editorial Advisory Board; Reprinted Here With Kind Permission Of The Bnai Brith Youth Organization Which Holds The Copyright

(Continued from Last Week)

The Kinsey Report

God created the "impulse to evil" for the purpose of testing man.

—ZOHAR

By this time, most young people have heard of the famous Kinsey report on the "Sexual Behavior of the Human Male and Female." The late Professor Alfred C. Kinsey, intrigued by the personal problems submitted to him by the students in his classes at Indiana University, was moved to seek answers to a variety of questions by asking cooperative students to tell him frankly of their own personal sexual experiences.

Professor Kinsey tabulated the frequency of experience amongst the sample he tested. His book, "Sexual Behavior of the Human Male" appeared in 1948. The second report, "Sexual Behavior in the Human Female" appeared a short time later. Together they tell us a great deal about the sexual behavior of the human being in today's society.

Many felt that the books would have a highly gratifying effect in that they would lift the feelings of guilt from hundreds of thousands of readers. A person who engaged in sexual activities frowned upon by society would at least learn with relief that he was not an outcast or a psychopath, or a criminal, but that he was as normal, or as abnormal, as anyone he meets on the street of his home town.

Data from the two Kinsey reports indicate about half of the American women, and a larger portion of American men, have experienced pre-marital intercourse. But does that lend the stamp of approval to pre-marital sexual experience?

While the Kinsey report can give us insights into a social problem, it must not be used as a book on ethical behavior. The rightness or wrongness of an act cannot be determined by how often it happens. Data from a report of a traffic survey indicates that about half of the American women and a larger portion of American men have been guilty of exceeding posted speed limits on highways and going through stop signs at boulevard intersections. Does this make it right? Laxity in sex conduct is probably no more common than laxity in ethical conduct in business, labor and government. Yet the crucial question about any code of behavior is not the extent to which it is observed, but its desirability. The moral consideration demands loyalty not to a statistical trend but to what is good.

It may be encouraging for someone to know that he is not the only one who ignores social customs, but it certainly does not make it right. To be free from the torturing conviction that one is a deviating monster may be a comfort—if statistics can provide that comfort. But it is by no means certain that if one learns other people also have temptations, and sometimes give in to them, he will then have a happier marriage, achieve better sexual adjustment, or any of the other bright results that were pronounced in the advertising copy that promoted the Kinsey reports.

Is it not beneficial, however, to lift from the adolescent the oppressive burden of guilt and shame that may follow an "innocent" experience in sexual experimentation?

Dr. Karl A. Menninger, a psychiatrist at the famous Menninger Foundation in Topeka, Kansas, has commented that the lifting of the guilt feeling is not necessarily a blessing. He feels that some guilt feelings are better not removed. They belong in every healthy adjusted mind.

Suppose a boy and girl are going steady. They hope someday to be engaged. The natural urge is there. Why must they wait until marriage?

Even engaged couples who have agreed on marriage may find that full sexual relations may bring consequences they did not anticipate. They may expect to be disturbed by pangs of conscience, but they believe they can handle this because they hope to marry some

day and the pleasure of the moment seems to be all-important. They may feel their love will even be strengthened by this increased physical intimacy. They may soon discover, however, that the idealized image they have of one another is shattered by an illicit experience, and that the sense of wonder and sanctity and the exciting anticipation that precedes marriage vanishes.

If the experimenting couple is not yet engaged and has no plans for marriage, the results may be even more disastrous. One or the other may desire something more permanent, and, since marriage may not be possible, there are disappointments and hurt feelings all around. The temporary love affair with sex is almost all risk and very little promise. Sex requires all or nothing. It is biologically possible for young people to enjoy pre-marital sex experience, but psychologically impossible except within the security of a permanent marriage relationship which is based on factors other than sexual interest.

All of us have many wants that cannot be satisfied tomorrow or next week. Life is composed of waiting periods. A child must wait until he is old enough before being given a bicycle. A young man must wait until he is old enough before learning to drive a car. The young couple must save enough money before buying a new home. There is a long waiting period between knowing what we want and getting what we want. It is difficult for a child to save his pennies to purchase a baseball bat that costs a dollar when five cents can buy a candy bar now. A young child finds it painful to wait; he wants everything on demand. As we get older, we realize the importance of saving our dollars now so that we may satisfy our wants later. The art of waiting is one mark of the mature person. The best things in life are worth waiting for. In fact they are more deeply rewarding for the very sacrifice of having waited. A desire for sex experience is no exception.

God saw everything that he had made, and behold it was very good; even the "impulse to evil" said the Rabbi, was part of that glorious handiwork.

—MIDRASH: BERESHITH RABBAH

Sexual fulfillment is not evil, but, unless it is part of a more lasting relationship, it is apt to lead to painful disillusionment.

We must regard the sex experience, in its most satisfactory sense, as the product, not the cause, of a love relationship. Even though we use the term "making love" we don't really create love through sex. Sex is but one of the many ways of expressing a love that already exists.

Sexual experience provides lasting satisfaction only when it is an expression of mature love between a man and a woman in marriage. Any act that overlooks this promise is likely to have very dangerous results.

Only when it is expressed within the context of mutual concern, only when it becomes a means of saying, "I love you" and not an excuse for saying, "I love you," will men and women find satisfaction in their sexual relationship. Only then can they make sex a beautiful and ennobling factor in their lives. In any other relationship sex is a game which everyone loses.

After all the creatures were made, God said to them: Let us make one more creature in partnership. Each of you shall have a share in him, and I will give him a portion of Myself.

—ZOHAR

Is It Love and Marriage or Marriage and Love?

A matron once asked Rabbi Jose ben Halafai: "What has your God been doing since He finished making the World?" "He has been matching couples in marriage," was the reply, "the daughter of so and so for so and so; and so and so's son for so and so." The lady declared that she could

do as much as that herself; nothing was easier than to couple any number of spouses with as many slave-girls.

"You may think it easy," said Rabbi Jose, "but it is as difficult for God as dividing the Red Sea."

The matron accordingly tried the experiment with a thousand males and as many female slaves, setting them in rows and bidding this man take this woman, etc. The next morning they came to her, one with a broken head, another with gouged-out eyes, a third with a broken leg; one man saying: "I don't want her," and a girl saying: "I don't want him."

Thus was the matron constrained to say that the mating of man and woman was a task not unworthy of the intelligence of God.

MIDRASH: BERESHITH RABBAH

In commenting on the Biblical verse, "And Isaac brought Rebecca into his mother's tent and took Rebecca and she became his wife and he loved her," Rabbi Samson Raphael Hirsch suggested that from the order of verbs, we might conclude that Isaac's love for Rebecca came after his marriage to her. In modern life we would place "he loved her" first and write "Isaac loved Rebecca and he took her and she became his wife." But however important it is that love shall precede marriage, it is far more important that it shall continue after marriage. The modern attitude lays all the stress on the romance before marriage. The older Jewish views emphasize the life-long devotion and the affection that follows after marriage.

Customs pertaining to marriage, love and courtship have changed from century to century, and from country to country. The commonly-accepted pattern in our time and in our culture allows a great deal of freedom in selecting a date and in selecting a mate. As has been noted, it wasn't always that way; nor is it that way in other countries of the world today. In our culture, the usual procedure is that first we fall in love, then we get married. Not so long ago, and even today in Asiatic cultures, people first get married and then they presumably fall in love. In many cultures, marriages are still arranged by parents who may even solicit the cooperation of marriage brokers. Where this is the accepted practice today, young people in those countries regard our custom as unduly permissive and almost shameless.

We tend to look down with horrified superiority on the mating patterns of Asiatics where marriages are arranged by parents who may not even consult the people concerned and who may even make marriage deals for material profit. On the other hand, they think our way is deficient. The Asiatics are able to defend with legitimate conviction many aspects of their marriage practices.

In rejecting the American system of love and marriage, a child of the Orient told an investigator she preferred to have her parents choose a husband for her. "For," she said, "how can we judge the character of a boy that I meet? We are young and inexperienced; our parents are older and wiser. They aren't as easily deceived as we would be. I would rather have my parents choose for me. I can easily make a mistake if I had to select him myself. Besides," she said, "the American system puts the girl in a very humiliating position because she must make every effort to look pretty and call attention to herself and attract a boy to make sure she will get married, and if she doesn't want to do that, or if she feels it is undignified, wouldn't that mean that she might not get a husband? It makes getting married a competition in which the girls fight each other for the boys and it encourages a girl to pretend she is better than she really is. She has to make a good impression to get the boy, then she has to go on making a good impression to get him to marry her. In our system, we girls don't have to worry at all. We know we'll get married. When we

are old enough our parents find a suitable boy and everything is arranged. When our parents are looking for a husband for us they don't have to wait until some boy takes it into his head to ask for us, they just find out what families are looking for wives for their sons and see whether one of the boys would be suitable. Then if his family agrees it would be a good match, they arrange it together."

It is not likely we would give up the freedom our culture allows in marriage, despite the criticism the Asiatics level at us. Perhaps, however, there is something we can learn from them. For example, we are told that divorce is almost unknown in India where parents select their children's mates and continue to control their son's and daughter's lives after marriage. On the other hand, our own annual divorce rate today is about one out of every four marriages.

The ease for arranged marriages in the United States, or at least for more parental control, is also strengthened by the fact that the marriage age has dropped steadily. As has been pointed out, one of every four girls in this country who marry for the first time are eighteen or under. Divorce statistics — particularly in this age group — do not speak well for the judgment of young people who insist on early marriage and living as they please.

A research project at the University of California found the divorce rate six times higher in marriages where both spouses were under twenty-one than for marriages in which one or the other spouse was thirty-one or over at the time of marriage.

A professor at Harvard has concluded in his study of the family throughout history that the strength of a nation closely parallels the solidarity of its family system. Must the right of young people to marry whom and when they please take preference over the interest of society?

Selecting a mate with parental approval may not necessarily lessen the number of divorces. Children must receive from early childhood an attitude toward marriage that will encourage them to seek their parents' counsel of their own free will, and to select mates who will reflect the family pattern that has brought them happiness in their youth and adolescence. It is true that some parents are selfish and others unwise and undecisive, but probably no one knows us better and wants more for us than do our parents.

Multitudes marry and are happy, but some individuals are miserable.

—MIDRASH: BAMIDBAR RABBAH

(Continued Next Week)

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I wholly disapprove of what you say and will defend to the death your
right to say it. — Voltaire to Helvétius.

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Teaching The Bible Honestly

BY ROBERT ALAN HAMMER

Speaking from my own experience, nothing is more refreshing than to step from an Orthodox atmosphere, in which certain unvarying preconceptions govern all thinking and in which certain ideas and books are automatically "apikorsus," to the atmosphere in which freedom of thought reigns, where one need not fear that the latest discoveries in science, archaeology, comparative religion, historical research, psychology, and biblical criticism may destroy the entire fabric of Judaism, unless ignored or counteracted.

Here we are free to accept or reject any finding according to the dictates of our own minds. Here we welcome any and all research which will lead us nearer and nearer to the truth, whatever that truth may be. We do not believe that we have reached the end of the road.

There is still a long way to go, many obstacles must be overcome. Judaism, like all living organisms, is in a constant state of becoming, as is the physical world itself. The only thing we have to fear is the passion of forward movement, for that is death.

In view of this, we must seriously ask ourselves whether we have been successful in implanting this feeling in our congregants. If we have failed, it may be because we have not grappled honestly with the one doctrine which most seriously divides the non-Orthodox from the Orthodox: the meaning of *Torah min hashamayim*. We have refrained from disseminating information about the Bible, and specifically about the Torah and its origins and meanings.

How many congregations are there in which the matter of biblical criticism is never mentioned, in which sermons after sermons assume the literal, word by word, divine origin of the Torah, in which each utterance is interpreted as literal truth? How many congregational schools are there in which the teaching of the Bible differs in no way whatsoever from that of traditional Orthodoxy?

I have seen enough to make me believe that this problem is quite general. Many of us are guilty of intellectual dishonesty, for we are teaching our children what we do not believe ourselves. We are feeding them "Bible stories" as literal truths, or at least without ever saying what we really think they are, and we rationalize, contenting that they are too young to know the facts of biblical criticism.

Thus they are left to arrive at their own disillusionment in high school and college, where the new revelations render senseless all that we have taught them. Having had no training in considering the Bible in any other way, they all too often believe that now they must be non-religious because they can see that "it ain't necessarily so."

It is here, in this most critical field, that we have failed.

We should not perpetuate a system in which we teach everything as literal truth, parrying all questions, generally unsuccessfully, expecting that at a later date we shall be able to expose the truth, and say that everything up to now has been a game. Such a sharp

dichotomy can only do Judaism harm.

Nothing is more irritating, than to hear a teacher explain the opening portion of the Torah, as I have heard many times, by saying that the word "day" does not really mean day at all, but something more like an epoch, and that therefore there is no contradiction between the Torah and scientific theories of the creation of the world.

This may be swallowed by some gullible youngsters, but for how long? When will they begin to ask: "But doesn't it also say, 'And there was evening and there was morning'?" Is this an epoch? And who says that the world came into being in six or seven epochs?

No, the attempt to rationalize the honest beliefs of our ancestors with more accurate knowledge of later days is doomed to disaster, and inevitably leads to more confusion that it can clear away. Even the fine commentaries of Hertz are too often plagued with this type of reasoning.

How much better it is simply to explain how the ancients viewed the world and yet how, for all their lack of scientific knowledge and lack of technological know-how and equipment, they were able to construct an account of the world's beginnings which expresses in great poetry the magnificence and the wonder of the world and a sense of its goodness, purpose, and direction.

Whatever we know of science can only lead to increased wonder at the marvel of the universe. When we read the Biblical account, we should keep in mind all that we know now, thus adding to its magnificence. Attempting to rationalize it only belittles it. Acknowledging it as we understand it increases its stature.

The entire question of supernatural miracles must be approached in the same way. We must attempt to derive from these accounts what may have happened and, most importantly, what the effect was upon our ancestors; we should not defend the historicity of the accounts.

To be sure, a five-year-old child is not interested in the literary origins of the Bible, and a six year old cannot comprehend biblical criticism. But neither can he understand trigonometry and advanced chemistry; yet the training that he receives in science and mathematics in his early years, while partial and incomplete, is still valid, and serves as a basis for introducing him later to yet more complicated truths.

The same system must be followed in our teaching of religion and specifically in our teaching of the Bible. We must not teach anything which is not true as if it were. It is infinitely more difficult to counteract successfully such a distortion than it is to start from the beginning with the truth as we can comprehend it.

Those who believe in the traditional view of the Bible, as the Orthodox claim to do, must teach the tradition as true. Those who do not have no choice but to tell the truth as it is understood by the non-Orthodox.

How can we accomplish this? First we must ascertain for our-

selves what we believe about the Torah and define our objectives so that we know what we would like our congregants, as adults, to believe. This is an ultimate goal, as if we were to say: this is what we would like adults to know about mathematics. Obviously it cannot be taught all at once at the lowest levels.

In my opinion, our objectives should be as follows:

a. The entire Bible is, in Robert Gordis' phrase, our national literature built upon a religious foundation.

b. Neither the Bible as a whole nor the Torah itself was composed or written down by one man at one time.

c. The Bible therefore shows not a single stratum of thought and belief, but a change and progression of beliefs which may be traced within the text itself.

d. A progression implies the outgrowing of certain ideas and the expansion of others. We do not need to accept every sentence of the Bible as the ultimate in truth and morality. Often it was merely a tentative step, outgrown in the Bible itself.

e. The Bible can be understood only in the context of its own time and place and in comparison with the general beliefs, books, and stories current in its own time.

f. Not every story in the Bible is historically true. We must attempt to find the kernel of truth and to understand the intention of the story in its original context.

g. The Bible is a sacred book because it was written by men who were themselves intoxicated with the ideals of God, religion and morality, and who were aiming, with the best means available to them and in the light of the best knowledge of their day, to achieve the knowledge of the ways of God. The Divine Spirit, as manifested in mankind's search and striving for truth, freedom, morality, justice, and mercy, has manifested itself clearly in its pages.

Our basic objective, then, is to teach the Bible in the light of the best available historical and critical criticism as the sacred Book of our People, the classic record of our search for God.

The teaching of the Torah must be based on these assumptions and built around the answers to these two questions:

a. What is the literal meaning of the particular passage as understood in its own time?

b. How can this be related to our own existence as religious Jews today?

In order to discover the literal meaning, we must pursue the critical method of study, comparing the Torah to the texts of other people and to other contemporaneous beliefs, to establish similarities and differences.

What did our ancestors accept and what did they reject? Why did they make those particular selections? What light do archaeological findings and ancient law codes shed upon the passage? What purpose was to be served by including such a passage in the Sacred Writings? This approach is found in the work of many prominent scholars: Kaufmann, Cassuto, Tor Sinai, Ginzburg, Goldman, and Gordis among the Jewish scholars; and Albright among the Christians.

It is not enough, however, to leave the studies at the point of having revealed their historical meanings. We must be prepared to show their application in Judaism and modern life. We need not always agree with the original meaning in order to use it as a point of reference for further discussion.

We must ask, for example, what does the story of creation reveal of our ancestors' conception of the world? Does the description of the world as "good" mean anything to us? What can we learn about the true meanings of justice and mercy from the story of Abraham pleading for Sodom?

It is not always an easy task to find the right approach to any one particular passage, but it is important that we begin to take the time to make the attempt. And it is equally important that we acknowledge that we ourselves are not in possession of complete knowledge, and that further findings may reveal new facets that we did not even contemplate.

The best method of teaching this approach to the Torah can only

be ascertained by trial and error; and it would be very helpful to be able to compare the experiments of our best rabbis and teachers. As a general approach, however, I would like to suggest that we begin by grouping our Bible teaching into three levels:

1. The Youngest Grades through age seven: Here the attempt would be to inculcate the stories themselves, as they are related in the Bible. This is the best age for such work, so that children, through story telling, acting out and other devices, would make the basic stories of the Tanakh a part of themselves. It should be stressed, however, that total honesty must be maintained. It is not necessary at this age to say, "This never really happened," as the child is not prepared to recognize the sharp line between fact and fantasy; but the teacher should not, on the other hand, try to give the impression that actual history is being told in those sections that are in fact not historical. If asked by the child, the answer should be frank: No, this is a wonderful story that our people love to tell because it is so beautiful and exciting and teaches us good and important things. That will usually suffice. If not, there should be no hesitancy about elaborating.

2. Elementary Grades: ages eight through twelve or thirteen. Here the Torah and Tanakh should be studied with the intention of learning in a general way the historic background of each story, attempting to classify the incidents as history, fable, or historical embellishment. Sometimes it will be necessary to say that we do not know whether a particular event actually occurred exactly this way or not. Once this is done, the real purpose of the course becomes to show what the Torah was attempting to teach us by this story, what feeling, emotion or attitude it was portraying, and to relate this to the child's every day life.

3. Bar Mitzvah through high school age: Here the child should be thoroughly familiar with the stories themselves and should have achieved a general approach to the Tanakh and its importance. Now he is ready for a more detailed approach to the text itself. In a Hebrew school or combined religious school (which should be the rule and not the exception), he should be studying the Torah text in the original Hebrew. It will, of course, be wise for the teacher to grade the selections according to language difficulty and importance rather than starting at the beginning and going on through. As a means of studying the text, which the student already accepts for what it is, (since by this time there should be no need for "debunking" what has been correctly taught from the beginning), the teacher can now make almost full use of the comparison method, pointing out the beliefs of other religions, reading the ancient texts of other peoples, and showing how they relate to our own books. The teacher should also call attention to other passages in the Tanakh dealing with the same subject or idea, and invite comparison and discussion. Naturally the full ethical and religious implications should be stressed and deepened.

In all of this, the teacher must approach the Bible much as Martin Buber does in his book on Moses, attempting to find the historical kernel and to understand all the implications of the text.

One important question remains: What about the magnificent interpretations of the Bible handed down to us through the traditional commentaries, the *midrashim*, *Rashi*, *Ibn Ezra*, and the others? These precious comments are a world in themselves and we must not lose them. Furthermore, they often represent the further development of Judaism, and the living meaning which the text has had for our people. Yet we must recognize the fact that they do not always represent the simple meaning of the text as we wish to convey it, the new-old *pehkas* that we are attempting to reveal. In order to keep things clear and unconfused, we must clearly separate those classic comments that are actually incisive explanations of the text, as so many of them are, from those that are *drash*. Both are valuable for Judaism, but for the elucidation of Tanakh we should restrict ourselves to the use of those that are "read out" of the text, while

URUGUAYAN EMBASSY EXPRESSES "DEEP GRIEF" OVER ANTI-SEMITIC OUTBREAKS

Deep grief over the recent anti-Semitic outbreaks in Uruguay has been expressed to Farband-Labor Zionist Order in a letter signed by Sr. B. Ochoteco, Charge d'Affaires of the Embassy of Uruguay in Washington, D.C. Sr. Ochoteco wrote in response to a communication sent to the Uruguayan Ambassador by Louis Segal, general secretary of Farband, a national Jewish fraternal organization, expressing concern over the recent anti-Jewish outbreaks in a country known for its democratic traditions and friendship for Israel and the Jewish people.

The full text of his letter follows: It is with utmost regret that I have to answer your letter, due to the problem to which it refers. Uruguay, in spite of its democratic and liberal traditions, has been used by some anti-Jewish persons to perpetrate crimes against our Jewish Community.

However, dear Mr. Segal, I do

those that are "read in" should be clearly identified as such. It may even be possible to teach the latter in a separate course on Midrash and *perushim* at the high school level.

In addition, the teacher should make every effort to bring in stories and sayings and halakic discussions from the Talmud and the Midrashim for use as examples and illustrations during periods of discussion. Even interpretations which are actually *hidushim* (*novellae*) can be used if the purpose is to demonstrate the growth and development of Jewish thought with the Tanakh as its seedbed. Thus the Tanakh will assume its natural position in our historical progression from paganism to Rabbinic and modern Judaism.

I believe that if a method based on these considerations is adopted to particular needs and situations and used consistently in our schools, we will raise a generation of Jews who are not only Bible-conscious, but filled with the knowledge of Tanakh, the love of Tanakh, and the understanding of Tanakh, equipped to be Jews who love and revere their heritage, not blindly, dogmatically in the face of knowledge and reason, but fully, with open eyes and open minds.

This article is reprinted from The Reconstructionist, (15 West 86th St., New York 24, N. Y.)

not believe that the situation has developed into a widespread campaign of anti-Semitism and be assured that the Authorities of my country will handle it promptly and properly.

I want to express to you my very deep grief for what has taken place in my country and I sincerely hope it will not happen again in Uruguay.

RETIRED LAWYER, 87

(Continued from Page One)

favorite masters, particularly from those of Cézanne.

Mr. Rosenberg's wife, Bessie, whom he married in 1908, shares with him his preoccupation with art and with their children: a son and next-door neighbor, Robert, a New York stockbroker; and two daughters, Dr. Elizabeth Zetzel, a Boston psychiatrist; and Mrs. Maxwell Gelsmar, of Harrison, wife of the author and critic.

REFORM JEWS

(Continued from Page One)

meet the critical needs of older people who are most vulnerable to suffering, is a struggle about which religion dare not remain a silent and bemused spectator.

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Herewith enclosed find three dollars for which you may print the following greeting in the September 28 issue of THE CANADIAN JEWISH REVIEW.

Mr. and Mrs.

of

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HAPPY and PROSPEROUS NEW YEAR